

BSF Scripture for Lesson #16

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read Genesis 25:1-18

The Death of Abraham

[25:1] Abraham took another wife, whose name was Keturah. [2] She bore him Zimran, Jokshan, Medan, Midian, Ishbak and Shuah. [3] Jokshan was the father of Sheba and Dedan; the descendants of Dedan were the Asshurites, the Letushites and the Leummites. [4] The sons of Midian were Ephah, Epher, Hanoch, Abida and Eldaah. All these were descendants of Keturah.

[5] Abraham left everything he owned to Isaac. [6] But while he was still living, he gave gifts to the sons of his concubines and sent them away from his son Isaac to the land of the east.

[7] Altogether, Abraham lived a hundred and seventy-five years. [8] Then Abraham breathed his last and died at a good old age, an old man and full of years; and he was gathered to his people. [9] His sons Isaac and Ishmael buried him in the cave of Machpelah near Mamre, in the field of Ephron son of Zohar the Hittite, [10] the field Abraham had bought from the Hittites. There Abraham was buried with his wife Sarah. [11] After Abraham's death, God blessed his son Isaac, who then lived near Beer Lahai Roi.

Ishmael's Sons

[12] This is the account of Abraham's son Ishmael, whom Sarah's maidservant, Hagar the Egyptian, bore to Abraham.

[13] These are the names of the sons of Ishmael, listed in the order of their birth: Nebaioth the firstborn of Ishmael, Kedar, Adbeel, Mibsam, [14] Mishma, Dumah, Massa, [15] Hadad, Tema, Jetur, Naphish and Kedemah. [16] These were the sons of Ishmael, and these are the names of the twelve tribal rulers according to their settlements and camps. [17] Altogether, Ishmael lived a hundred and thirty-seven years. He breathed his last and died, and

he was gathered to his people. [18] His descendants settled in the area from Havilah to Shur, near the border of Egypt, as you go toward Asshur. And they lived in hostility toward all their brothers.

Genesis 15:15; 21:11-13; 24:7

[15] You, however, will go to your fathers in peace and be buried at a good old age.

[11] The matter distressed Abraham greatly because it concerned his son. [12] But God said to him, "Do not be so distressed about the boy and your maidservant. Listen to whatever Sarah tells you, because it is through Isaac that your offspring will be reckoned. [13] I will make the son of the maidservant into a nation also, because he is your offspring."

[7] "The LORD, the God of heaven, who brought me out of my father's household and my native land and who spoke to me and promised me on oath, saying, 'To your offspring I will give this land' —he will send his angel before you so that you can get a wife for my son from there.

Question 5; Review Genesis 12-24

THIRD DAY

Read Genesis 25:19-26

Jacob and Esau

[19] This is the account of Abraham's son Isaac.

Abraham became the father of Isaac, [20] and Isaac was forty years old when he married Rebekah daughter of Bethuel the Aramean from Paddan Aram and sister of Laban the Aramean.

[21] Isaac prayed to the LORD on behalf of his wife, because she was barren. The LORD answered his prayer, and his wife Rebekah became pregnant.

[22] The babies jostled each other within her, and she said, "Why is this happening to me?" So she went to inquire of the LORD.

[23] The LORD said to her,

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“Two nations are in your womb,
and two peoples from within you will be separated;
one people will be stronger than the other,
and the older will serve the younger.”

[24] When the time came for her to give birth, there were twin boys in her womb. [25] The first to come out was red, and his whole body was like a hairy garment; so they named him Esau. [26] After this, his brother came out, with his hand grasping Esau's heel; so he was named Jacob. Isaac was sixty years old when Rebekah gave birth to them.

Genesis 24:62-67; [62] Now Isaac had come from Beer Lahai Roi, for he was living in the Negev. [63] He went out to the field one evening to meditate, and as he looked up, he saw camels approaching. [64] Rebekah also looked up and saw Isaac. She got down from her camel [65] and asked the servant, “Who is that man in the field coming to meet us?”

“He is my master,” the servant answered. So she took her veil and covered herself.

[66] Then the servant told Isaac all he had done. [67] Isaac brought her into the tent of his mother Sarah, and he married Rebekah. So she became his wife, and he loved her; and Isaac was comforted after his mother's death.

FOURTH DAY

Read Genesis 25:27-34

[27] The boys grew up, and Esau became a skillful hunter, a man of the open country, while Jacob was a quiet man, staying among the tents. [28] Isaac, who had a taste for wild game, loved Esau, but Rebekah loved Jacob.

[29] Once when Jacob was cooking some stew, Esau came in from the open country, famished. [30] He said to Jacob, “Quick, let me have some of that red stew! I'm famished!” (That is why he was also called Edom.)

[31] Jacob replied, “First sell me your birthright.”

[32] “Look, I am about to die,” Esau said. “What good is the birthright to me?”

[33] But Jacob said, “Swear to me first.” So he swore an oath to him, selling his birthright to Jacob.

[34] Then Jacob gave Esau some bread and some lentil stew. He ate and drank, and then got up and left.

So Esau despised his birthright.

Question 10a

Genesis 27:29; [29] May nations serve you and peoples bow down to you.

Be lord over your brothers,
and may the sons of your mother bow down to you.
May those who curse you be cursed
and those who bless you be blessed.”

Deuteronomy 21:15-17; [15] If a man has two wives, and he loves one but not the other, and both bear him sons but the firstborn is the son of the wife he does not love, [16] when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love. [17] He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father's strength. The right of the firstborn belongs to him.

FIFTH DAY

Read Genesis 26

Isaac and Abimelech

[26:1] Now there was a famine in the land—besides the earlier famine of Abraham's time—and Isaac went to Abimelech king of the Philistines in Gerar. [2] The LORD appeared to Isaac and said, “Do not go down to Egypt; live in the land where I tell you to live. [3] Stay in this land for a while, and I will be with you and will bless you. For to you and your descendants I will give all these lands and will confirm the oath I swore to your father Abraham.

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[4] I will make your descendants as numerous as the stars in the sky and will give them all these lands, and through your offspring all nations on earth will be blessed, [5] because Abraham obeyed me and kept my requirements, my commands, my decrees and my laws.” [6] So Isaac stayed in Gerar.

[7] When the men of that place asked him about his wife, he said, “She is my sister,” because he was afraid to say, “She is my wife.” He thought, “The men of this place might kill me on account of Rebekah, because she is beautiful.”

[8] When Isaac had been there a long time, Abimelech king of the Philistines looked down from a window and saw Isaac caressing his wife Rebekah. [9] So Abimelech summoned Isaac and said, “She is really your wife! Why did you say, ‘She is my sister?’ ”

Isaac answered him, “Because I thought I might lose my life on account of her.”

[10] Then Abimelech said, “What is this you have done to us? One of the men might well have slept with your wife, and you would have brought guilt upon us.”

[11] So Abimelech gave orders to all the people: “Anyone who molests this man or his wife shall surely be put to death.”

[12] Isaac planted crops in that land and the same year reaped a hundredfold, because the LORD blessed him. [13] The man became rich, and his wealth continued to grow until he became very wealthy. [14] He had so many flocks and herds and servants that the Philistines envied him. [15] So all the wells that his father's servants had dug in the time of his father Abraham, the Philistines stopped up, filling them with earth.

[16] Then Abimelech said to Isaac, “Move away from us; you have become too powerful for us.”

[17] So Isaac moved away from there and encamped in the Valley of Gerar and settled there. [18] Isaac reopened the wells that had been dug in the time of his father Abraham, which the Philistines had stopped up after Abraham died, and he gave them the same names his father had given them.

[19] Isaac's servants dug in the valley and discovered a well of fresh water there. [20] But the herdsmen of

Gerar quarreled with Isaac's herdsmen and said, “The water is ours!” So he named the well Esek, because they disputed with him. [21] Then they dug another well, but they quarreled over that one also; so he named it Sitnah. [22] He moved on from there and dug another well, and no one quarreled over it. He named it Rehoboth, saying, “Now the LORD has given us room and we will flourish in the land.”

[23] From there he went up to Beersheba. [24] That night the LORD appeared to him and said, “I am the God of your father Abraham. Do not be afraid, for I am with you; I will bless you and will increase the number of your descendants for the sake of my servant Abraham.”

[25] Isaac built an altar there and called on the name of the LORD. There he pitched his tent, and there his servants dug a well.

[26] Meanwhile, Abimelech had come to him from Gerar, with Ahuzzath his personal adviser and Phicol the commander of his forces. [27] Isaac asked them, “Why have you come to me, since you were hostile to me and sent me away?”

[28] They answered, “We saw clearly that the LORD was with you; so we said, ‘There ought to be a sworn agreement between us’—between us and you. Let us make a treaty with you [29] that you will do us no harm, just as we did not molest you but always treated you well and sent you away in peace. And now you are blessed by the LORD.”

[30] Isaac then made a feast for them, and they ate and drank. [31] Early the next morning the men swore an oath to each other. Then Isaac sent them on their way, and they left him in peace.

[32] That day Isaac's servants came and told him about the well they had dug. They said, “We've found water!” [33] He called it Shibah, and to this day the name of the town has been Beersheba.

[34] When Esau was forty years old, he married Judith daughter of Beeri the Hittite, and also Basemath daughter of Elon the Hittite. [35] They were a source of grief to Isaac and Rebekah.

Genesis 12:10-13; [10] Now there was a famine in the land, and Abram went down to Egypt to live there for a while because the famine was severe. [11] As he was about to enter Egypt, he said to his wife Sarai, “I know what a beautiful woman you

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are. [12] When the Egyptians see you, they will say, 'This is his wife.' Then they will kill me but will let you live. [13] Say you are my sister, so that I will be treated well for your sake and my life will be spared because of you."

20:1-13; [20:1] Now Abraham moved on from there into the region of the Negev and lived between Kadesh and Shur. For a while he stayed in Gerar, [2] and there Abraham said of his wife Sarah, "She is my sister." Then Abimelech king of Gerar sent for Sarah and took her.

[3] But God came to Abimelech in a dream one night and said to him, "You are as good as dead because of the woman you have taken; she is a married woman."

[4] Now Abimelech had not gone near her, so he said, "Lord, will you destroy an innocent nation? [5] Did he not say to me, 'She is my sister,' and didn't she also say, 'He is my brother'? I have done this with a clear conscience and clean hands."

[6] Then God said to him in the dream, "Yes, I know you did this with a clear conscience, and so I have kept you from sinning against me. That is why I did not let you touch her. [7] Now return the man's wife, for he is a prophet, and he will pray for you and you will live. But if you do not return her, you may be sure that you and all yours will die."

[8] Early the next morning Abimelech summoned all his officials, and when he told them all that had happened, they were very much afraid. [9] Then Abimelech called Abraham in and said, "What have you done to us? How have I wronged you that you have brought such great guilt upon me and my kingdom? You have done things to me that should not be done." [10] And Abimelech asked Abraham, "What was your reason for doing this?"

[11] Abraham replied, "I said to myself, 'There is surely no fear of God in this place, and they will kill me because of my wife.' [12] Besides, she really is my sister, the daughter of my father though not of my mother; and she became my wife. [13] And when God had me wander from my father's household, I said to her, 'This is how you can show your love to me: Everywhere we go, say of me, 'He is my brother.'"

21:22-34; [22] At that time Abimelech and Phicol the commander of his forces said to Abraham, "God is with you in everything you do. [23] Now swear to me here before God that you will not deal falsely with me or my children or my descendants. Show to me and the country where you are living as an alien the same kindness I have shown to you."

[24] Abraham said, "I swear it."

[25] Then Abraham complained to Abimelech about a well of water that Abimelech's servants had seized. [26] But Abimelech said, "I don't know who has done this. You did not tell me, and I heard about it only today."

[27] So Abraham brought sheep and cattle and gave them to Abimelech, and the two men made a treaty. [28] Abraham set apart seven ewe lambs from the flock, [29] and Abimelech asked Abraham, "What is the meaning of these seven ewe lambs you have set apart by themselves?"

[30] He replied, "Accept these seven lambs from my hand as a witness that I dug this well."

[31] So that place was called Beersheba, because the two men swore an oath there.

[32] After the treaty had been made at Beersheba, Abimelech and Phicol the commander of his forces returned to the land of the Philistines. [33] Abraham planted a tamarisk tree in Beersheba, and there he called upon the name of the LORD, the Eternal God. [34] And Abraham stayed in the land of the Philistines for a long time.

SIXTH DAY

Review Genesis 25-26

See above verses: days 2-5