

John Lesson #1

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 1:1-5

The Word Became Flesh

[Jn 1:1] In the beginning was the Word, and the Word was with God, and the Word was God. [2] He was with God in the beginning.

[3] Through him all things were made; without him nothing was made that has been made. [4] In him was life, and that life was the light of men. [5] The light shines in the darkness, but the darkness has not understood it.

Question 4

Genesis 1:1; In the beginning God created the heavens and the earth.

Colossians 1:15-17; [15] He is the image of the invisible God, the firstborn over all creation. [16] For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. [17] He is before all things, and in him all things hold together.

Hebrews 1:1-3; [Heb 1:1] In the past God spoke to our ancestors through the prophets at many times and in various ways, [2] but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. [3] The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

Question 5

John 1:4-5; [4] In him was life, and that life was the light of all mankind. [5] The light shines in the darkness, and the darkness has not overcome it.

John 3:19-21; [19] This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. [20] Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. [21] But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

John 8:12; [12] When Jesus spoke again to the people, he said, **"I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life."**

John 12:46; [46] **I have come into the world as a light, so that no one who believes in me should stay in darkness.**

1 John 1:5-6; [5] This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. [6] If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth.

THIRD DAY

Read John 1:6-8, 15

[6] There was a man sent from God whose name was John. [7] He came as a witness to testify concerning that light, so that through him all might believe. [8] He himself was not the light; he came only as a witness to the light.

[15] (John testified concerning him. He cried out, saying, "This is the one I spoke about when I said, 'He who comes after me has surpassed me because he was before me.'")

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FOURTH DAY:

Read John 1:9-13

[9] The true light that gives light to everyone was coming into the world. [10] He was in the world, and though the world was made through him, the world did not recognize him. [11] He came to that which was his own, but his own did not receive him. [12] Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God— [13] children born not of natural descent, nor of human decision or a husband's will, but born of God.

Question 8b

Deuteronomy 7:6; [6] For you are a people holy to the LORD your God. The LORD your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession.

John 19:15; [15] But they shouted, "Take him away! Take him away! Crucify him!"

"Shall I crucify your king?" Pilate asked.

"We have no king but Caesar," the chief priests answered.

Romans 3:1-2; [3:1] What advantage, then, is there in being a Jew, or what value is there in circumcision? [2] Much in every way! First of all, the Jews have been entrusted with the very words of God.

Romans 9:4-5; [4] the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises. [5] Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

Question 10

John 3:3-8; [3] Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again."

[4] "How can someone be born when they are old?" Nicodemus asked. "Surely they cannot enter a second time into their mother's womb to be born!"

[5] Jesus answered, "Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. [6] Flesh gives birth to flesh, but the Spirit gives birth to spirit. [7] You should not be surprised at my saying, 'You must be born again.' [8] The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

John 6:63; [63] The Spirit gives life; the flesh counts for nothing. The words I have spoken to you—they are full of the Spirit and life.

Romans 1:16; [16] For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

Romans 10:17; [17] Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

Ephesians 2:1-10; [2:1] As for you, you were dead in your transgressions and sins, [2] in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. [3] All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. [4] But because of his great love for us, God, who is rich in mercy, [5] made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. [6] And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, [7] in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. [8] For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— [9] not by works, so that no one can boast. [10] For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do.

1 Peter 1:23; [23] For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

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FIFTH DAY:

Read John 1:14, 16-18

[14] The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

[16] From the fullness of his grace we have all received one blessing after another. [17] For the law was given through Moses; grace and truth came through Jesus Christ. [18] No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

[15] John testifies concerning him. He cries out, saying, "This was he of whom I said, 'He who comes after me has surpassed me because he was before me.'" [16] From the fullness of his grace we have all received one blessing after another. [17] For the law was given through Moses; grace and truth came through Jesus Christ. [18] No one has ever seen God, but God the One and Only, who is at the Father's side, has made him known.

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SIXTH DAY:

Review John 1:1-18

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[6] There came a man who was sent from God; his name was John. [7] He came as a witness to testify concerning that light, so that through him all men might believe. [8] He himself was not the light; he came only as a witness to the light. [9] The true light that gives light to every man was coming into the world.

[10] He was in the world, and though the world was made through him, the world did not recognize him. [11] He came to that which was his own, but his own did not receive him. [12] Yet to all who received him, to those who believed in his name, he gave the right to become children of God — [13] children born not of natural descent, nor of human decision or a husband's will, but born of God.

[14] The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.