

## BSF Scripture for Matthew Lesson #1

### FIRST DAY:

#### 1. Read the lesson notes and References

### SECOND DAY:

#### Read Matthew 1:1-17

#### The Genealogy of Jesus

[Mt 1:1] A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

[2] Abraham was the father of Isaac,

Isaac the father of Jacob,

Jacob the father of Judah and his brothers,

[3] Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron,

Hezron the father of Ram,

[4] Ram the father of Amminadab,

Amminadab the father of Nahshon,

Nahshon the father of Salmon,

[5] Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

[6] and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

[7] Solomon the father of Rehoboam,

Rehoboam the father of Abijah,

Abijah the father of Asa,

[8] Asa the father of Jehoshaphat,

Jehoshaphat the father of Jehoram,

Jehoram the father of Uzziah,

[9] Uzziah the father of Jotham,

Jotham the father of Ahaz,

Ahaz the father of Hezekiah,

[10] Hezekiah the father of Manasseh,

Manasseh the father of Amon,

Amon the father of Josiah,

[11] and Josiah the father of Jeconiah and his brothers at the time of the exile to Babylon.

[12] After the exile to Babylon:

Jeconiah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

[13] Zerubbabel the father of Abiud,

Abiud the father of Eliakim,

Eliakim the father of Azor,

[14] Azor the father of Zadok,

Zadok the father of Akim,

Akim the father of Eliud,

[15] Eliud the father of Eleazar,

Eleazar the father of Matthan,

Matthan the father of Jacob,

[16] and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

[17] Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ.

### Question 5

#### Tamar – Genesis 38

#### Judah and Tamar

[38:1] At that time, Judah left his brothers and went down to stay with a man of Adullam named Hirah.

[2] There Judah met the daughter of a Canaanite man named Shua. He married her and lay with her; [3] she became pregnant and gave birth to a son, who was named Er. [4] She conceived again and gave birth to a son and named him Onan. [5] She gave birth to still another son and named him Shelah. It was at Kezib that she gave birth to him.

[6] Judah got a wife for Er, his firstborn, and her name was Tamar. [7] But Er, Judah's firstborn, was wicked in the LORD's sight; so the LORD put him to death.

[8] Then Judah said to Onan, "Lie with your brother's wife and fulfill your duty to her as a brother-in-law to

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produce offspring for your brother.” [9] But Onan knew that the offspring would not be his; so whenever he lay with his brother's wife, he spilled his semen on the ground to keep from producing offspring for his brother. [10] What he did was wicked in the LORD's sight; so he put him to death also.

[11] Judah then said to his daughter-in-law Tamar, “Live as a widow in your father's house until my son Shelah grows up.” For he thought, “He may die too, just like his brothers.” So Tamar went to live in her father's house.

[12] After a long time Judah's wife, the daughter of Shua, died. When Judah had recovered from his grief, he went up to Timnah, to the men who were shearing his sheep, and his friend Hirah the Adullamite went with him.

[13] When Tamar was told, “Your father-in-law is on his way to Timnah to shear his sheep,” [14] she took off her widow's clothes, covered herself with a veil to disguise herself, and then sat down at the entrance to Enaim, which is on the road to Timnah. For she saw that, though Shelah had now grown up, she had not been given to him as his wife.

[15] When Judah saw her, he thought she was a prostitute, for she had covered her face. [16] Not realizing that she was his daughter-in-law, he went over to her by the roadside and said, “Come now, let me sleep with you.”

“And what will you give me to sleep with you?” she asked.

[17] “I'll send you a young goat from my flock,” he said.

“Will you give me something as a pledge until you send it?” she asked.

[18] He said, “What pledge should I give you?”

“Your seal and its cord, and the staff in your hand,” she answered. So he gave them to her and slept with her, and she became pregnant by him. [19] After she left, she took off her veil and put on her widow's clothes again.

[20] Meanwhile Judah sent the young goat by his friend the Adullamite in order to get his pledge back

from the woman, but he did not find her. [21] He asked the men who lived there, “Where is the shrine prostitute who was beside the road at Enaim?”

“There hasn't been any shrine prostitute here,” they said.

[22] So he went back to Judah and said, “I didn't find her. Besides, the men who lived there said, ‘There hasn't been any shrine prostitute here.’”

[23] Then Judah said, “Let her keep what she has, or we will become a laughingstock. After all, I did send her this young goat, but you didn't find her.”

[24] About three months later Judah was told, “Your daughter-in-law Tamar is guilty of prostitution, and as a result she is now pregnant.”

Judah said, “Bring her out and have her burned to death!”

[25] As she was being brought out, she sent a message to her father-in-law. “I am pregnant by the man who owns these,” she said. And she added, “See if you recognize whose seal and cord and staff these are.”

[26] Judah recognized them and said, “She is more righteous than I, since I wouldn't give her to my son Shelah.” And he did not sleep with her again.

[27] When the time came for her to give birth, there were twin boys in her womb. [28] As she was giving birth, one of them put out his hand; so the midwife took a scarlet thread and tied it on his wrist and said, “This one came out first.” [29] But when he drew back his hand, his brother came out, and she said, “So this is how you have broken out!” And he was named Perez. [30] Then his brother, who had the scarlet thread on his wrist, came out and he was given the name Zerah.

### Rahab – Joshua 2;6:17

## Joshua 2

### Rahab and the Spies

[2:1] Then Joshua son of Nun secretly sent two spies from Shittim. “Go, look over the land,” he said,

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“especially Jericho.” So they went and entered the house of a prostitute named Rahab and stayed there.

[2] The king of Jericho was told, “Look! Some of the Israelites have come here tonight to spy out the land.”

[3] So the king of Jericho sent this message to Rahab: “Bring out the men who came to you and entered your house, because they have come to spy out the whole land.”

[4] But the woman had taken the two men and hidden them. She said, “Yes, the men came to me, but I did not know where they had come from. [5] At dusk, when it was time to close the city gate, the men left. I don't know which way they went. Go after them quickly. You may catch up with them.” [6] (But she had taken them up to the roof and hidden them under the stalks of flax she had laid out on the roof.) [7] So the men set out in pursuit of the spies on the road that leads to the fords of the Jordan, and as soon as the pursuers had gone out, the gate was shut.

[8] Before the spies lay down for the night, she went up on the roof [9] and said to them, “I know that the LORD has given this land to you and that a great fear of you has fallen on us, so that all who live in this country are melting in fear because of you. [10] We have heard how the LORD dried up the water of the Red Sea for you when you came out of Egypt, and what you did to Sihon and Og, the two kings of the Amorites east of the Jordan, whom you completely destroyed. [11] When we heard of it, our hearts melted and everyone's courage failed because of you, for the LORD your God is God in heaven above and on the earth below. [12] Now then, please swear to me by the LORD that you will show kindness to my family, because I have shown kindness to you. Give me a sure sign [13] that you will spare the lives of my father and mother, my brothers and sisters, and all who belong to them, and that you will save us from death.”

[14] “Our lives for your lives!” the men assured her. “If you don't tell what we are doing, we will treat you kindly and faithfully when the LORD gives us the land.”

[15] So she let them down by a rope through the window, for the house she lived in was part of the city wall. [16] Now she had said to them, “Go to the hills so the pursuers will not find you. Hide yourselves there three days until they return, and then go on your way.”

[17] The men said to her, “This oath you made us swear will not be binding on us [18] unless, when we enter the land, you have tied this scarlet cord in the window through which you let us down, and unless you have brought your father and mother, your brothers and all your family into your house. [19] If anyone goes outside your house into the street, his blood will be on his own head; we will not be responsible. As for anyone who is in the house with you, his blood will be on our head if a hand is laid on him. [20] But if you tell what we are doing, we will be released from the oath you made us swear.”

[21] “Agreed,” she replied. “Let it be as you say.” So she sent them away and they departed. And she tied the scarlet cord in the window.

[22] When they left, they went into the hills and stayed there three days, until the pursuers had searched all along the road and returned without finding them. [23] Then the two men started back. They went down out of the hills, forded the river and came to Joshua son of Nun and told him everything that had happened to them. [24] They said to Joshua, “The LORD has surely given the whole land into our hands; all the people are melting in fear because of us.”

### Joshua 6:17

[17] The city and all that is in it are to be devoted to the LORD. Only Rahab the prostitute and all who are with her in her house shall be spared, because she hid the spies we sent.

### Ruth 1

#### Naomi and Ruth

[Ru 1:1] In the days when the judges ruled, there was a famine in the land, and a man from Bethlehem in Judah, together with his wife and two sons, went to live for a while in the country of Moab. [2] The man's name was Elimelech, his wife's name Naomi, and the names of his two sons were Mahlon and Kilion. They were Ephrathites from Bethlehem, Judah. And they went to Moab and lived there.

[3] Now Elimelech, Naomi's husband, died, and she was left with her two sons. [4] They married Moabite women, one named Orpah and the other Ruth. After they had lived there about ten years, [5] both Mahlon

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and Kilion also died, and Naomi was left without her two sons and her husband.

[6] When she heard in Moab that the LORD had come to the aid of his people by providing food for them, Naomi and her daughters-in-law prepared to return home from there. [7] With her two daughters-in-law she left the place where she had been living and set out on the road that would take them back to the land of Judah.

[8] Then Naomi said to her two daughters-in-law, “Go back, each of you, to your mother’s home. May the LORD show kindness to you, as you have shown to your dead and to me. [9] May the LORD grant that each of you will find rest in the home of another husband.”

Then she kissed them and they wept aloud [10] and said to her, “We will go back with you to your people.”

[11] But Naomi said, “Return home, my daughters. Why would you come with me? Am I going to have any more sons, who could become your husbands? [12] Return home, my daughters; I am too old to have another husband. Even if I thought there was still hope for me—even if I had a husband tonight and then gave birth to sons— [13] would you wait until they grew up? Would you remain unmarried for them? No, my daughters. It is more bitter for me than for you, because the LORD’s hand has gone out against me!”

[14] At this they wept again. Then Orpah kissed her mother-in-law good-by, but Ruth clung to her.

[15] “Look,” said Naomi, “your sister-in-law is going back to her people and her gods. Go back with her.”

[16] But Ruth replied, “Don’t urge me to leave you or to turn back from you. Where you go I will go, and where you stay I will stay. Your people will be my people and your God my God. [17] Where you die I will die, and there I will be buried. May the LORD deal with me, be it ever so severely, if anything but death separates you and me.” [18] When Naomi realized that Ruth was determined to go with her, she stopped urging her.

[19] So the two women went on until they came to Bethlehem. When they arrived in Bethlehem, the whole town was stirred because of them, and the women exclaimed, “Can this be Naomi?”

[20] “Don’t call me Naomi,” she told them. “Call me Mara, because the Almighty has made my life very bitter. [21] I went away full, but the LORD has brought me back empty. Why call me Naomi? The LORD has afflicted me; the Almighty has brought misfortune upon me.”

[22] So Naomi returned from Moab accompanied by Ruth the Moabitess, her daughter-in-law, arriving in Bethlehem as the barley harvest was beginning.

### Ruth 4:13-17

### The Genealogy of David

[13] So Boaz took Ruth and she became his wife. Then he went to her, and the LORD enabled her to conceive, and she gave birth to a son. [14] The women said to Naomi: “Praise be to the LORD, who this day has not left you without a kinsman-redeemer. May he become famous throughout Israel! [15] He will renew your life and sustain you in your old age. For your daughter-in-law, who loves you and who is better to you than seven sons, has given him birth.”

[16] Then Naomi took the child, laid him in her lap and cared for him. [17] The women living there said, “Naomi has a son.” And they named him Obed. He was the father of Jesse, the father of David.

### **Bathsheba “wife of Uriah” – 2 Samuel 11: 12:15, 18,24**

### 2 Samuel 11

#### David and Bathsheba

[11:1] In the spring, at the time when kings go off to war, David sent Joab out with the king’s men and the whole Israelite army. They destroyed the Ammonites and besieged Rabbah. But David remained in Jerusalem.

[2] One evening David got up from his bed and walked around on the roof of the palace. From the roof he saw a woman bathing. The woman was very beautiful, [3] and David sent someone to find out about her. The man said, “Isn’t this Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite?” [4] Then David sent messengers to get her. She came to him, and he slept with her. (She had purified herself from her uncleanness.) Then she went back

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home. [5] The woman conceived and sent word to David, saying, "I am pregnant."

[6] So David sent this word to Joab: "Send me Uriah the Hittite." And Joab sent him to David. [7] When Uriah came to him, David asked him how Joab was, how the soldiers were and how the war was going. [8] Then David said to Uriah, "Go down to your house and wash your feet." So Uriah left the palace, and a gift from the king was sent after him. [9] But Uriah slept at the entrance to the palace with all his master's servants and did not go down to his house.

[10] When David was told, "Uriah did not go home," he asked him, "Haven't you just come from a distance? Why didn't you go home?"

[11] Uriah said to David, "The ark and Israel and Judah are staying in tents, and my master Joab and my lord's men are camped in the open fields. How could I go to my house to eat and drink and lie with my wife? As surely as you live, I will not do such a thing!"

[12] Then David said to him, "Stay here one more day, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. [13] At David's invitation, he ate and drank with him, and David made him drunk. But in the evening Uriah went out to sleep on his mat among his master's servants; he did not go home.

[14] In the morning David wrote a letter to Joab and sent it with Uriah. [15] In it he wrote, "Put Uriah in the front line where the fighting is fiercest. Then withdraw from him so he will be struck down and die."

[16] So while Joab had the city under siege, he put Uriah at a place where he knew the strongest defenders were. [17] When the men of the city came out and fought against Joab, some of the men in David's army fell; moreover, Uriah the Hittite died.

[18] Joab sent David a full account of the battle. [19] He instructed the messenger: "When you have finished giving the king this account of the battle, [20] the king's anger may flare up, and he may ask you, 'Why did you get so close to the city to fight? Didn't you know they would shoot arrows from the wall?' [21] Who killed Abimelech son of Jerub-Besheth? Didn't a woman throw an upper millstone on him from the wall, so that he died in Thebez? Why did you get so close to the wall?' If he asks you

this, then say to him, 'Also, your servant Uriah the Hittite is dead.'"

[22] The messenger set out, and when he arrived he told David everything Joab had sent him to say. [23] The messenger said to David, "The men overpowered us and came out against us in the open, but we drove them back to the entrance to the city gate. [24] Then the archers shot arrows at your servants from the wall, and some of the king's men died. Moreover, your servant Uriah the Hittite is dead."

[25] David told the messenger, "Say this to Joab: 'Don't let this upset you; the sword devours one as well as another. Press the attack against the city and destroy it.' Say this to encourage Joab."

[26] When Uriah's wife heard that her husband was dead, she mourned for him. [27] After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

### 2 Samuel 12:15,18,24

[15] After Nathan had gone home, the LORD struck the child that Uriah's wife had borne to David, and he became ill

[18] On the seventh day the child died. David's servants were afraid to tell him that the child was dead, for they thought, "While the child was still living, we spoke to David but he would not listen to us. How can we tell him the child is dead? He may do something desperate."

[24] Then David comforted his wife Bathsheba, and he went to her and lay with her. She gave birth to a son, and they named him Solomon. The LORD loved him;

### Mary – Luke 1:26-56

#### The Birth of Jesus Foretold

[26] In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, [27] to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. [28] The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you."

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[29] Mary was greatly troubled at his words and wondered what kind of greeting this might be. [30] But the angel said to her, “Do not be afraid, Mary, you have found favor with God. [31] You will be with child and give birth to a son, and you are to give him the name Jesus. [32] He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, [33] and he will reign over the house of Jacob forever; his kingdom will never end.”

[34] “How will this be,” Mary asked the angel, “since I am a virgin?”

[35] The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. [36] Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. [37] For nothing is impossible with God.”

[38] “I am the Lord's servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

### Mary Visits Elizabeth

[39] At that time Mary got ready and hurried to a town in the hill country of Judea, [40] where she entered Zechariah's home and greeted Elizabeth. [41] When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. [42] In a loud voice she exclaimed: “Blessed are you among women, and blessed is the child you will bear! [43] But why am I so favored, that the mother of my Lord should come to me? [44] As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. [45] Blessed is she who has believed that what the Lord has said to her will be accomplished!”

### Mary's Song

[46] And Mary said:

“My soul glorifies the Lord

[47] and my spirit rejoices in God my Savior,

[48] for he has been mindful

of the humble state of his servant.

From now on all generations will call me blessed,

[49] for the Mighty One has done great things for me—

holy is his name.

[50] His mercy extends to those who fear him,  
from generation to generation.

[51] He has performed mighty deeds with his arm;  
he has scattered those who are proud in their inmost thoughts.

[52] He has brought down rulers from their thrones  
but has lifted up the humble.

[53] He has filled the hungry with good things  
but has sent the rich away empty.

[54] He has helped his servant Israel,  
remembering to be merciful

[55] to Abraham and his descendants forever,  
even as he said to our fathers.”

[56] Mary stayed with Elizabeth for about three months and then returned home.

## THIRD DAY

### Read Matthew 1:18-25

#### The Birth of Jesus Christ

[18] This is how the birth of Jesus Christ came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit. [19] Because Joseph her husband was a righteous man and did not want to expose her to public disgrace, he had in mind to divorce her quietly.

[20] But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. [21] She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

[22] All this took place to fulfill what the Lord had said through the prophet: [23] “The virgin will be with child and will give birth to a son, and they will call him Immanuel”—which means, “God with us.”

[24] When Joseph woke up, he did what the angel of the Lord had commanded him and took Mary home

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as his wife. [25] But he had no union with her until she gave birth to a son. And he gave him the name Jesus.

### Question 9

#### John 3:17;

[17] **For God did not send his Son into the world to condemn the world, but to save the world through him.**

#### Acts 4:12;

[12] Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved.”

#### Romans 10:9

[9] That if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

## FOURTH DAY

### **Read Luke 1:26-38**

#### **The Birth of Jesus Foretold**

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[29] Mary was greatly troubled at his words and wondered what kind of greeting this might be. [30] But the angel said to her, “Do not be afraid, Mary, you have found favor with God. [31] You will be with child and give birth to a son, and you are to give him the name Jesus. [32] He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, [33] and he will reign over the house of Jacob forever; his kingdom will never end.”

[34] “How will this be,” Mary asked the angel, “since I am a virgin?”

[35] The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. [36] Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. [37] For nothing is impossible with God.”

[38] “I am the Lord's servant,” Mary answered. “May it be to me as you have said.” Then the angel left her.

### **Question 11b**

#### Job 33:4;

[4] The Spirit of God has made me; the breath of the Almighty gives me life.

#### Matthew 1:20, 23;

[20] But after he had considered this, an angel of the Lord appeared to him in a dream and said, “Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit. [21] She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

[23] “The virgin will be with child and will give birth to a son, and they will call him Immanuel”—which means, “God with us.”

#### Luke 1:35;

[35] The angel answered, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

## **BSF Scripture for Matthew Lesson #1**

### **FIFTH DAY**

**Read Matthew 1:1-25**  
**See Days 2 and 3**

### **SIXTH DAY**

**Review Matthew 1:1-25**  
**See above verses: days 2-3**