

## BSF Scripture for Matthew Lesson #10

### FIRST DAY:

1. Read the lesson notes and References

### SECOND DAY:

#### Read Matthew 9:1-8

##### Jesus Heals a Paralytic

[9:1] Jesus stepped into a boat, crossed over and came to his own town. [2] Some men brought to him a paralytic, lying on a mat. When Jesus saw their faith, he said to the paralytic, “Take heart, son; your sins are forgiven.”

[3] At this, some of the teachers of the law said to themselves, “This fellow is blaspheming!”

[4] Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts? [5] Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? [6] But so that you may know that the Son of Man has authority on earth to forgive sins....” Then he said to the paralytic, “Get up, take your mat and go home.” [7] And the man got up and went home. [8] When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.

#### Question 3

Mark 2:3-12: [3] Some men came, bringing to him a paralytic, carried by four of them. [4] Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus and, after digging through it, lowered the mat the paralyzed man was lying on. [5] When Jesus saw their faith, he said to the paralytic, “Son, your sins are forgiven.”

[6] Now some teachers of the law were sitting there, thinking to themselves, [7] “Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?”

[8] Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things? [9] Which is easier: to say to the paralytic, ‘Your sins are

forgiven,’ or to say, ‘Get up, take your mat and walk’? [10] But that you may know that the Son of Man has authority on earth to forgive sins....” He said to the paralytic, [11] “I tell you, get up, take your mat and go home.” [12] He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

### THIRD DAY

#### Read Matthew 9:9-17

##### The Calling of Matthew

[9] As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

[10] While Jesus was having dinner at Matthew’s house, many tax collectors and “sinners” came and ate with him and his disciples. [11] When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and ‘sinners’?”

[12] On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. [13] But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

##### Jesus Questioned About Fasting

[14] Then John’s disciples came and asked him, “How is it that we and the Pharisees fast, but your disciples do not fast?”

[15] Jesus answered, “How can the guests of the bridegroom mourn while he is with them? The time will come when the bridegroom will be taken from them; then they will fast.

[16] “No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. [17] Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the

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wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved.”

### Question 7b

**Hose 6:6;** [6] For I desire mercy, not sacrifice, and acknowledgment of God rather than burnt offerings.

### Question 7c

**Matthew 9:12-13;** [12] On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. [13] But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

**Matthew 28:19-20;** [19] Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

**John 17:14-19;** [14] I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. [15] My prayer is not that you take them out of the world but that you protect them from the evil one. [16] They are not of the world, even as I am not of it. [17] Sanctify them by the truth; your word is truth. [18] As you sent me into the world, I have sent them into the world. [19] For them I sanctify myself, that they too may be truly sanctified.

**1 Peter 3:13-17;** [13] Who is going to harm you if you are eager to do good? [14] But even if you should suffer for what is right, you are blessed. “Do not fear what they fear; do not be frightened.” [15] But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect, [16] keeping a clear conscience, so that those who speak maliciously against your good behavior in Christ may be ashamed of their slander. [17] It is better, if it is God's will, to suffer for doing good than for doing evil.

### Question 8b

**Isaiah 43:18-19;** [18] “Forget the former things; do not dwell on the past.

[19] See, I am doing a new thing!

Now it springs up; do you not perceive it?

I am making a way in the desert

and streams in the wasteland.

## FOURTH DAY

### Read Matthew 9:18-26

#### A Dead Girl and a Sick Woman

[18] While he was saying this, a ruler came and knelt before him and said, “My daughter has just died. But come and put your hand on her, and she will live.”

[19] Jesus got up and went with him, and so did his disciples.

[20] Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak. [21] She said to herself, “If I only touch his cloak, I will be healed.”

[22] Jesus turned and saw her. “Take heart, daughter,” he said, “your faith has healed you.” And the woman was healed from that moment.

[23] When Jesus entered the ruler's house and saw the flute players and the noisy crowd, [24] he said, “Go away. The girl is not dead but asleep.” But they laughed at him. [25] After the crowd had been put outside, he went in and took the girl by the hand, and she got up. [26] News of this spread through all that region.

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### FIFTH DAY

#### Read Matthew 9:27-34

##### Jesus Heals the Blind and Mute

[27] As Jesus went on from there, two blind men followed him, calling out, "Have mercy on us, Son of David!"

[28] When he had gone indoors, the blind men came to him, and he asked them, "Do you believe that I am able to do this?"

"Yes, Lord," they replied.

[29] Then he touched their eyes and said, "According to your faith will it be done to you"; [30] and their sight was restored. Jesus warned them sternly, "See that no one knows about this." [31] But they went out and spread the news about him all over that region.

[32] While they were going out, a man who was demon-possessed and could not talk was brought to Jesus. [33] And when the demon was driven out, the man who had been mute spoke. The crowd was amazed and said, "Nothing like this has ever been seen in Israel."

[34] But the Pharisees said, "It is by the prince of demons that he drives out demons."

#### Question 13

#### Matthew 1:1; 22:42;

[Mt 1:1] A record of the genealogy of Jesus Christ the son of David, the son of Abraham:

[42] "What do you think about the Christ? Whose son is he?"

"The son of David," they replied.

#### Question 14

**Isaiah 35:3-6;** [3] Strengthen the feeble hands, steady the knees that give way;  
[4] say to those with fearful hearts,  
"Be strong, do not fear;  
your God will come,

he will come with vengeance;  
with divine retribution  
he will come to save you."

[5] Then will the eyes of the blind be opened  
and the ears of the deaf unstopped.

[6] Then will the lame leap like a deer,  
and the mute tongue shout for joy.

Water will gush forth in the wilderness  
and streams in the desert.

### SIXTH DAY

#### Review Matthew 9:1-34

#### See scripture in days 2-5