

REVELATION Lesson 13

FIRST DAY

Read the Lesson 12 Notes

you, not wanting anyone to perish, but everyone to come to repentance.

SECOND DAY:

Read **Revelation 7:1-3**

144,000 Sealed

[7:1] After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. [2] Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: [3] “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”

QUESTION 4a

Jeremiah 49:36-37; [36] I will bring against Elam the four winds from the four quarters of heaven;

I will scatter them to the four winds,
and there will not be a nation
where Elam's exiles do not go.
[37] I will shatter Elam before their foes,
before those who want to kill them;
I will bring disaster on them,
even my fierce anger,”
declares the LORD.
“I will pursue them with the sword
until I have made an end of them.

Daniel 7:2; [2] Daniel said: “In my vision at night I looked, and there before me were the four winds of heaven churning up the great sea.

QUESTION 4b

2 Peter 3:8-9; [8] But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. [9] The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with

THIRD Day:

Read **Revelation 7:1-8**

[7:1] After this I saw four angels standing at the four corners of the earth, holding back the four winds of the earth to prevent any wind from blowing on the land or on the sea or on any tree. [2] Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: [3] “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”

[4] Then I heard the number of those who were sealed: 144,000 from all the tribes of Israel.
[5] From the tribe of Judah 12,000 were sealed,
from the tribe of Reuben 12,000,
from the tribe of Gad 12,000,
[6] from the tribe of Asher 12,000,
from the tribe of Naphtali 12,000,
from the tribe of Manasseh 12,000,
[7] from the tribe of Simeon 12,000,
from the tribe of Levi 12,000,
from the tribe of Issachar 12,000,
[8] from the tribe of Zebulun 12,000,
from the tribe of Joseph 12,000,
from the tribe of Benjamin 12,000.

QUESTION 5

Ezekiel 9: Judgment on the Idolaters

[9:1] Then I heard him call out in a loud voice, “Bring near those who are appointed to execute judgment on the city, each with a weapon in his hand.” [2] And I saw six men coming from the direction of the upper gate, which faces north, each with a deadly weapon in his hand. With them was a man clothed in linen who had a writing kit at his side. They came in and stood beside the bronze altar.

[3] Now the glory of the God of Israel went up from above the cherubim, where it had been, and moved to

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the threshold of the temple. Then the LORD called to the man clothed in linen who had the writing kit at his side [4] and said to him, “Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.”

[5] As I listened, he said to the others, “Follow him through the city and kill, without showing pity or compassion. [6] Slaughter the old men, the young men and women, the mothers and children, but do not touch anyone who has the mark. Begin at my sanctuary.” So they began with the old men who were in front of the temple.

[7] Then he said to them, “Defile the temple and fill the courts with the slain. Go!” So they went out and began killing throughout the city. [8] While they were killing and I was left alone, I fell facedown, crying out, “Alas, Sovereign LORD! Are you going to destroy the entire remnant of Israel in this outpouring of your wrath on Jerusalem?”

[9] He answered me, “The sin of the people of Israel and Judah is exceedingly great; the land is full of bloodshed and the city is full of injustice. They say, ‘The LORD has forsaken the land; the LORD does not see.’ [10] So I will not look on them with pity or spare them, but I will bring down on their own heads what they have done.”

[11] Then the man in linen with the writing kit at his side brought back word, saying, “I have done as you commanded.”

Ephesians 1:13-14; [13] And you also were included in Christ when you heard the message of truth, the gospel of your salvation. When you believed, you were marked in him with a seal, the promised Holy Spirit, [14] who is a deposit guaranteeing our inheritance until the redemption of those who are God's possession—to the praise of his glory.

Ephesians 4:30; [30] And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption.

Question 6

Genesis 49:10; [10] The scepter will not depart from Judah, nor the ruler's staff from between his feet, until he to whom it belongs shall come and the obedience of the nations shall be his.

Matthew 1:3-6; 16; [3] Judah the father of Perez and Zerah, whose mother was Tamar,

Perez the father of Hezron,

Hezron the father of Ram,

[4] Ram the father of Amminadab,

Amminadab the father of Nahshon,

Nahshon the father of Salmon,

[5] Salmon the father of Boaz, whose mother was Rahab,

Boaz the father of Obed, whose mother was Ruth,

Obed the father of Jesse,

[6] and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

[16] and Jacob the father of Joseph, the husband of Mary, and Mary was the mother of Jesus who is called the Messiah.

Matthew 2:6; [6] “ ‘But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for out of you will come a ruler who will shepherd my people Israel.’”

FOURTH DAY:

Read Revelation 7:9-12

The Great Multitude in White Robes

[9] After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. [10] And they cried out in a loud voice: “Salvation belongs to our God, who sits on the throne, and to the Lamb.”

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[11] All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, [12] saying:

“Amen!

Praise and glory
and wisdom and thanks and honor
and power and strength
be to our God for ever and ever.
Amen!”

FIFTH DAY:

Read Revelation 7:13-17

[13] Then one of the elders asked me, “These in white robes—who are they, and where did they come from?”

[14] I answered, “Sir, you know.”

And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. [15] Therefore,

“they are before the throne of God
and serve him day and night in his temple;
and he who sits on the throne
will shelter them with his presence.

[16] ‘Never again will they hunger;
never again will they thirst.

The sun will not beat down on them,
nor any scorching heat.

[17] For the Lamb at the center of the throne
will be their shepherd;

‘he will lead them to springs of living water.’

‘And God will wipe away every tear from their eyes.’”

Question 12

Isaiah 61:10; [10] I delight greatly in the LORD;

my soul rejoices in my God.

For he has clothed me with garments of salvation
and arrayed me in a robe of his righteousness,
as a bridegroom adorns his head like a priest,
and as a bride adorns herself with her jewels.

Question 14a

John 1:29; John Testifies About Jesus

[29] The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

John 10:1-18;

The Good Shepherd and His Sheep

[10:1] “Very truly I tell you Pharisees, anyone who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. [2] The one who enters by the gate is the shepherd of the sheep. [3] The gatekeeper opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. [4] When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. [5] But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice.” [6] Jesus used this figure of speech, but the Pharisees did not understand what he was telling them.

[7] Therefore Jesus said again, “Very truly I tell you, I am the gate for the sheep. [8] All who have come before me are thieves and robbers, but the sheep have not listened to them. [9] I am the gate; whoever enters through me will be saved. They will come in and go out, and find pasture. [10] The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

[11] “I am the good shepherd. The good shepherd lays down his life for the sheep. [12] The hired hand is not the shepherd and does not own the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. [13] The man runs away because he is a hired hand and cares nothing for the sheep.

[14] “I am the good shepherd; I know my sheep and my sheep know me— [15] just as the Father knows me and I know the Father—and I lay down my life for the sheep. [16] I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd. [17] The reason my Father loves me is that I lay down my life—only to take it up again. [18] No one takes it from me, but I lay it down of my own

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accord. I have authority to lay it down and authority to take it up again. This command I received from my Father.”

John 4:4-14; 7:38;

[4] Now he had to go through Samaria. [5] So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. [6] Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

[7] When a Samaritan woman came to draw water, Jesus said to her, “**Will you give me a drink?**” [8] (His disciples had gone into the town to buy food.)

[9] The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)

[10] Jesus answered her, “**If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.**”

[11] “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water? [12] Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?”

[13] Jesus answered, “**Everyone who drinks this water will be thirsty again, [14] but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.**”

John 7:38 ;

[38] **Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.**”

Question 14b

Revelation 7:15-17; [15] Therefore,

“they are before the throne of God and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.

[16] ‘Never again will they hunger; never again will they thirst.

The sun will not beat down on them,’ nor any scorching heat.

[17] For the Lamb at the center of the throne will be their shepherd;

‘he will lead them to springs of living water.’

‘And God will wipe away every tear from their eyes.’”

SIXTH DAY:

Review Revelation 7

See above

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