

## REVELATION Lesson 18

### FIRST DAY

Read the Lesson 17 Notes

### SECOND DAY:

Read Genesis 3; Romans 8:18-25;

#### The Fall

[3:1] Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

[2] The woman said to the serpent, “We may eat fruit from the trees in the garden, [3] but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

[4] “You will not certainly die,” the serpent said to the woman. [5] “For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”

[6] When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

[8] Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. [9] But the LORD God called to the man, “Where are you?”

[10] He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

[11] And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

[12] The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

[13] Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

[14] So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all livestock and all wild animals!

You will crawl on your belly and you will eat dust all the days of your life.

[15] And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

[16] To the woman he said, “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.”

[17] To Adam he said, “Because you listened to your wife and ate fruit from the tree about which I commanded you, ‘You must not eat from it,’ “Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.

[18] It will produce thorns and thistles for you, and you will eat the plants of the field.

[19] By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

[20] Adam named his wife Eve, because she would become the mother of all the living.

[21] The LORD God made garments of skin for Adam and his wife and clothed them. [22] And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” [23] So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. [24] After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

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### Romans 8:18-25;

#### Present Suffering and Future Glory

[18] I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. [19] For the creation waits in eager expectation for the children of God to be revealed. [20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God.

[22] We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. [23] Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. [24] For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? [25] But if we hope for what we do not yet have, we wait for it patiently.

### THIRD Day:

#### Read The Passages Accompanying the Questions

#### Question 6

### Isaiah 53:10;

[10] Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

[11] After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

### Matthew 16:21;

#### Jesus Predicts His Death

[21] From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

### Acts 2:23;

[23] This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross.

### Romans 4:25;

[25] He was delivered over to death for our sins and was raised to life for our justification.

#### Question 7

### Mark 8:34-38;

#### The Way of the Cross

[34] Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. [35] For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it. [36] What good is it for someone to gain the whole world, yet forfeit their soul? [37] Or what can anyone give in exchange for their soul? [38] If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

### Acts 5:41;

[41] The apostles left the Sanhedrin, rejoicing because they had been counted worthy of suffering disgrace for the Name.

### Philippians 3:10;

[10] I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death,

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### **FOURTH DAY:**

#### **Read The Passages Accompanying the Questions**

#### **Question 8**

#### **Psalm 73:26-28;**

[26] My flesh and my heart may fail,  
but God is the strength of my heart  
and my portion forever.

[27] Those who are far from you will perish;  
you destroy all who are unfaithful to you.

[28] But as for me, it is good to be near God.  
I have made the Sovereign LORD my refuge; I will  
tell of all your deeds.

#### **Proverbs 3:11-12;**

[11] My son, do not despise the LORD's discipline,  
and do not resent his rebuke,

[12] because the LORD disciplines those he loves, as  
a father the son he delights in.

#### **Romans 5:3-4;**

[11] My son, do not despise the LORD's  
discipline, and do not resent his rebuke,

[12] because the LORD disciplines those he  
loves, as a father the son he delights in.

#### **Romans 8:17;**

[17] Now if we are children, then we are heirs—heirs  
of God and co-heirs with Christ, if indeed we share in  
his sufferings in order that we may also share in his  
glory.

#### **Romans 8:28-30;**

[28] And we know that in all things God works for  
the good of those who love him, who have been  
called according to his purpose. [29] For those God  
foreknew he also predestined to be conformed to the

image of his Son, that he might be the  
firstborn among many brothers and sisters.  
[30] And those he predestined, he also called; those  
he called, he also justified; those he justified, he also  
glorified.

#### **Philippians 3:8-9;**

[8] What is more, I consider everything a loss  
because of the surpassing worth of knowing Christ  
Jesus my Lord, for whose sake I have lost all things. I  
consider them garbage, that I may gain Christ [9] and  
be found in him, not having a righteousness of my  
own that comes from the law, but that which is  
through faith in Christ—the righteousness that comes  
from God on the basis of faith.

#### **Hebrews 5:8-9;**

[8] Son though he was, he learned obedience from  
what he suffered [9] and, once made perfect, he  
became the source of eternal salvation for all who  
obey him

### **FIFTH DAY:**

#### **Read Read The Passages Accompanying the Questions**

#### **Question 10**

#### **Psalm 23;** *A psalm of David.*

[23:1] The LORD is my shepherd, I lack nothing.

[2] He makes me lie down in green pastures,  
he leads me beside quiet waters,

[3] he refreshes my soul.

He guides me along the right paths  
for his name's sake.

[4] Even though I walk  
through the darkest valley,

I will fear no evil,

for you are with me;

your rod and your staff,

they comfort me.

[5] You prepare a table before me  
in the presence of my enemies.

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You anoint my head with oil;  
my cup overflows.

[6] Surely your goodness and love will follow me  
all the days of my life,  
and I will dwell in the house of the LORD  
forever.

### **Matthew 11:28-29;**

[28] “Come to me, all you who are weary and  
burdened, and I will give you rest. [29] Take my  
yoke upon you and learn from me, for I am gentle  
and humble in heart, and you will find rest for your  
souls.

### **1 Corinthians 10:13;**

[13] No temptation has overtaken you except what is  
common to mankind. And God is faithful; he will not  
let you be tempted beyond what you can bear. But  
when you are tempted, he will also provide a way out  
so that you can endure it.

### **2 Corinthians 12:6-10;**

[6] Even if I should choose to boast, I would not be a  
fool, because I would be speaking the truth. But I  
refrain, so no one will think more of me than is  
warranted by what I do or say, [7] or because of these  
surpassingly great revelations. Therefore, in order to  
keep me from becoming conceited, I was given a  
thorn in my flesh, a messenger of Satan, to torment  
me. [8] Three times I pleaded with the Lord to take it  
away from me. [9] But he said to me, “My grace is  
sufficient for you, for my power is made perfect in  
weakness.” Therefore I will boast all the more gladly  
about my weaknesses, so that Christ's power may rest  
on me. [10] That is why, for Christ's sake, I delight in  
weaknesses, in insults, in hardships, in persecutions,  
in difficulties. For when I am weak, then I am strong.

### **Hebrews 4:14-16;**

#### **Jesus the Great High Priest**

[14] Therefore, since we have a great high priest who  
has ascended into heaven, Jesus the Son of God, let  
us hold firmly to the faith we profess. [15] For we do  
not have a high priest who is unable to empathize  
with our weaknesses, but we have one who has been  
tempted in every way, just as we are—yet he did not  
sin. [16] Let us then approach God's throne of grace

with confidence, so that we may receive mercy and  
find grace to help us in our time of need.

### **Revelation 21:4;**

[4] ‘He will wipe every tear from their eyes. There  
will be no more death' or mourning or crying or pain,  
for the old order of things has passed away.’”

## Question 11a

### **John 15:12;**

[12] My command is this: Love each other as I have  
loved you.

### **1 Peter 4:12-19;**

#### **Suffering for Being a Christian**

[12] Dear friends, do not be surprised at the fiery  
ordeal that has come on you to test you, as though  
something strange were happening to you. [13] But  
rejoice inasmuch as you participate in the sufferings  
of Christ, so that you may be overjoyed when his  
glory is revealed. [14] If you are insulted because of  
the name of Christ, you are blessed, for the Spirit of  
glory and of God rests on you. [15] If you suffer, it  
should not be as a murderer or thief or any other kind  
of criminal, or even as a meddler. [16] However, if  
you suffer as a Christian, do not be ashamed, but  
praise God that you bear that name. [17] For it is time  
for judgment to begin with God's household; and if it  
begins with us, what will the outcome be for those  
who do not obey the gospel of God? [18] And,

“If it is hard for the righteous to be saved,

what will become of the ungodly and the sinner?”

[19] So then, those who suffer according to God's  
will should commit themselves to their faithful  
Creator and continue to do good.

### **2 Corinthians 1:3-7;**

#### **Praise to the God of All Comfort**

[3] Praise be to the God and Father of our Lord Jesus  
Christ, the Father of compassion and the God of all

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comfort, [4] who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves receive from God. [5] For just as we share abundantly in the sufferings of Christ, so also our comfort abounds through Christ. [6] If we are distressed, it is for your comfort and salvation; if we are comforted, it is for your comfort, which produces in you patient endurance of the same sufferings we suffer. [7] And our hope for you is firm, because we know that just as you share in our sufferings, so also you share in our comfort.

### **SIXTH DAY:**

#### **Review all Bible Passages**

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