

FIRST DAY:

- **Review the lecture, Read the notes and the references**

SECOND DAY:

Read Psalm 139

Psalm 139

For the director of music. Of David. A psalm.

[139:1] O LORD, you have searched me and you know me.

[2] You know when I sit and when I rise; you perceive my thoughts from afar.

[3] You discern my going out and my lying down; you are familiar with all my ways.

[4] Before a word is on my tongue you know it completely, O LORD.

[5] You hem me in—behind and before; you have laid your hand upon me.

[6] Such knowledge is too wonderful for me, too lofty for me to attain.

[7] Where can I go from your Spirit? Where can I flee from your presence?

[8] If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

[9] If I rise on the wings of the dawn, if I settle on the far side of the sea,

[10] even there your hand will guide me, your right hand will hold me fast.

[11] If I say, "Surely the darkness will hide me and the light become night around me,"

[12] even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you.

[13] For you created my inmost being; you knit me together in my mother's womb.

[14] I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

[15] My frame was not hidden from you when I was made in the secret place. When I was woven together in the depths of the earth,

[16] your eyes saw my unformed body. All the days ordained for me were written in your book before one of them came to be.

[17] How precious to me are your thoughts, O God! How vast is the sum of them!

[18] Were I to count them, they would outnumber the grains of sand. When I awake, I am still with you.

[19] If only you would slay the wicked, O God! Away from me, you bloodthirsty men!

[20] They speak of you with evil intent; your adversaries misuse your name.

[21] Do I not hate those who hate you, O LORD, and abhor those who rise up against you?

[22] I have nothing but hatred for them; I count them my enemies.

[23] Search me, O God, and know my heart; test me and know my anxious thoughts.

[24] See if there is any offensive way in me, and lead me in the way everlasting.

THIRD DAY

Read Psalms 7 and 10

Psalm 7

A shiggaion of David, which he sang to the LORD concerning Cush, a Benjamite.

[7:1] O LORD my God, I take refuge in you; save and deliver me from all who pursue me,

[2] or they will tear me like a lion and rip me to pieces with no one to rescue me.

[3] O LORD my God, if I have done this
and there is guilt on my hands —

[4] if I have done evil to him who is at peace with me
or without cause have robbed my foe—

[5] then let my enemy pursue and overtake me;
let him trample my life to the ground and make me
sleep in the dust.

Selah

[6] Arise, O LORD, in your anger; rise up against
the rage of my enemies. Awake, my God; decree
justice.

[7] Let the assembled peoples gather around you.
Rule over them from on high;

[8] let the LORD judge the peoples. Judge me, O
LORD, according to my righteousness, according to
my integrity, O Most High.

[9] O righteous God, who searches minds and hearts,
bring to an end the violence of the wicked and make
the righteous secure.

[10] My shield is God Most High, who saves the
upright in heart.

[11] God is a righteous judge, a God who expresses
his wrath every day.

[12] If he does not relent, he will sharpen his sword;
he will bend and string his bow.

[13] He has prepared his deadly weapons; he makes
ready his flaming arrows.

[14] He who is pregnant with evil and conceives
trouble gives birth to disillusionment.

[15] He who digs a hole and scoops it out falls into
the pit he has made.

[16] The trouble he causes recoils on himself; his
violence comes down on his own head.

[17] I will give thanks to the LORD because of his
righteousness and will sing praise to the name of the
LORD Most High.

Psalm 10

[10:1] Why, O LORD, do you stand far off?
Why do you hide yourself in times of trouble?

[2] In his arrogance the wicked man hunts down the
weak, who are caught in the schemes he devises.

[3] He boasts of the cravings of his heart;
he blesses the greedy and reviles the LORD.

[4] In his pride the wicked does not seek him;
in all his thoughts there is no room for God.

[5] His ways are always prosperous; he is haughty
and your laws are far from him; he sneers at all his
enemies.

[6] He says to himself, “Nothing will shake me;
I’ll always be happy and never have trouble.”

[7] His mouth is full of curses and lies and threats;
trouble and evil are under his tongue.

[8] He lies in wait near the villages; from ambush he
murders the innocent, watching in secret for his
victims.

[9] He lies in wait like a lion in cover; he lies in wait
to catch the helpless; he catches the helpless and
drags them off in his net.

[10] His victims are crushed, they collapse;
they fall under his strength.

[11] He says to himself, “God has forgotten;
he covers his face and never sees.”

[12] Arise, LORD! Lift up your hand, O God.
Do not forget the helpless.

[13] Why does the wicked man revile God?
Why does he say to himself, “He won’t call me to
account”?

[14] But you, O God, do see trouble and grief;
you consider it to take it in hand. The victim commits
himself to you; you are the helper of the fatherless.

[15] Break the arm of the wicked and evil man;
call him to account for his wickedness that would not
be found out.

[16] The LORD is King for ever and ever;
the nations will perish from his land.

[17] You hear, O LORD, the desire of the afflicted;
you encourage them, and you listen to their cry,

[18] defending the fatherless and the oppressed,

in order that man, who is of the earth, may terrify no more.

FOURTH DAY

Read Psalms 19

Psalm 19

For the director of music. A psalm of David.

[19:1] The heavens declare the glory of God; the skies proclaim the work of his hands.

[2] Day after day they pour forth speech; night after night they display knowledge.

[3] There is no speech or language where their voice is not heard.

[4] Their voice goes out into all the earth, their words to the ends of the world. In the heavens he has pitched a tent for the sun,

[5] which is like a bridegroom coming forth from his pavilion, like a champion rejoicing to run his course.

[6] It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.

[7] The law of the LORD is perfect, reviving the soul. The statutes of the LORD are trustworthy, making wise the simple.

[8] The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes.

[9] The fear of the LORD is pure, enduring forever. The ordinances of the LORD are sure and altogether righteous.

[10] They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the comb.

[11] By them is your servant warned; in keeping them there is great reward.

[12] Who can discern his errors? Forgive my hidden faults.

[13] Keep your servant also from willful sins; may they not rule over me.

Then will I be blameless, innocent of great transgression.

[14] May the words of my mouth and the meditation of my heart be pleasing in your sight, O LORD, my Rock and my Redeemer.

FIFTH DAY:

Read Psalms 2 and 110

Psalm 2

[2:1] Why do the nations conspire and the peoples plot in vain?

[2] The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

[3] "Let us break their chains," they say, "and throw off their fetters."

[4] The One enthroned in heaven laughs; the Lord scoffs at them.

[5] Then he rebukes them in his anger and terrifies them in his wrath, saying,

[6] "I have installed my King on Zion my holy hill."

[7] I will proclaim the decree of the LORD: He said to me, "You are my Son; today I have become your Father.

[8] Ask of me, and I will make the nations your inheritance, the ends of the earth your possession.

[9] You will rule them with an iron scepter; you will dash them to pieces like pottery."

[10] Therefore, you kings, be wise; be warned, you rulers of the earth.

[11] Serve the LORD with fear and rejoice with trembling.

[12] Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

Psalm 110

Of David. A psalm.

[110:1] The LORD says to my Lord:
“Sit at my right hand until I make your enemies
a footstool for your feet.”

[2] The LORD will extend your mighty scepter from
Zion; you will rule in the midst of your enemies.

[3] Your troops will be willing on your day of battle.
Arrayed in holy majesty, from the womb of the dawn
you will receive the dew of your youth.

[4] The LORD has sworn and will not change his
mind: “You are a priest forever, in the order of
Melchizedek.”

[5] The Lord is at your right hand;
he will crush kings on the day of his wrath.

[6] He will judge the nations, heaping up the dead
and crushing the rulers of the whole earth.

[7] He will drink from a brook beside the way ;
therefore he will lift up his head.

Question 12

Psalm 2:1-3; [2:1] Why do the nations conspire
and the peoples plot in vain?

[2] The kings of the earth take their stand
and the rulers gather together against the LORD
and against his Anointed One.

[3] “Let us break their chains,” they say,
“and throw off their fetters.”

Question 13

Psalm 2:4-13; [4] The One enthroned in heaven
laughs; the Lord scoffs at them.

[5] Then he rebukes them in his anger
and terrifies them in his wrath, saying,

[6] “I have installed my King
on Zion, my holy hill.”

[7] I will proclaim the decree of the LORD:
He said to me, “You are my Son ; today I have
become your Father.

[8] Ask of me, and I will make the nations your
inheritance, the ends of the earth your possession.

[9] You will rule them with an iron scepter ; you will
dash them to pieces like pottery.”

[10] Therefore, you kings, be wise; be warned, you
rulers of the earth.

[11] Serve the LORD with fear and rejoice with
trembling.

[12] Kiss the Son, lest he be angry and you be
destroyed in your way, for his wrath can flare up in a
moment. Blessed are all who take refuge in him.

Note: I found no verse 13.

Isaiah 53:4-6; [4] Surely he took up our
infirmities and carried our sorrows, yet we
considered him stricken by God, smitten by him, and
afflicted.

[5] But he was pierced for our transgressions,
he was crushed for our iniquities; the punishment
that brought us peace was upon him, and by his
wounds we are healed.

[6] We all, like sheep, have gone astray, each of us
has turned to his own way; and the LORD has laid on
him the iniquity of us all.

Question 14

Acts 2:33-36; [33] Exalted to the right hand of
God, he has received from the Father the promised
Holy Spirit and has poured out what you now see
and hear. [34] For David did not ascend to heaven,
and yet he said, “The Lord said to my Lord: “Sit at
my right hand

[35] until I make your enemies
a footstool for your feet.”

[36] “Therefore let all Israel be assured of this: God
has made this Jesus, whom you crucified, both Lord
and Christ.”

Mark 14:61-62; [61] But Jesus remained silent
and gave no answer.
Again the high priest asked him, “Are you the Christ,
the Son of the Blessed One?”

[62] “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

Hebrews 1:13; 4:14-16; 7:11-8:2;

[13] To which of the angels did God ever say, “Sit at my right hand until I make your enemies a footstool for your feet” ?

[14] Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess.

[15] For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are — yet was without sin. [16] Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

[11] If perfection could have been attained through the Levitical priesthood (for on the basis of it the law was given to the people), why was there still need for another priest to come —one in the order of Melchizedek, not in the order of Aaron?

[12] For when there is a change of the priesthood, there must also be a change of the law.

[13] He of whom these things are said belonged to a different tribe, and no one from that tribe has ever served at the altar.

[14] For it is clear that our Lord descended from Judah, and in regard to that tribe Moses said nothing about priests.

[15] And what we have said is even more clear if another priest like Melchizedek appears,

[16] one who has become a priest not on the basis of a regulation as to his ancestry but on the basis of the power of an indestructible life.

[17] For it is declared: “You are a priest forever, in the order of Melchizedek.”

[18] The former regulation is set aside because it was weak and useless [19] (for the law made nothing perfect), and a better hope is introduced, by which we draw near to God.

[20] And it was not without an oath! Others became priests without any oath, [21] but he became a priest with an oath when God said to him: “The Lord has sworn and will not change his mind: ‘You are a priest forever.’”

[22] Because of this oath, Jesus has become the guarantee of a better covenant.

[23] Now there have been many of those priests, since death prevented them from continuing in office;

[24] but because Jesus lives forever, he has a permanent priesthood. [25] Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them.

[26] Such a high priest meets our need—one who is holy, blameless, pure, set apart from sinners, exalted above the heavens.

[27] Unlike the other high priests, he does not need to offer sacrifices day after day, first for his own sins, and then for the sins of the people. He sacrificed for their sins once for all when he offered himself.

[28] For the law appoints as high priests men who are weak; but the oath, which came after the law, appointed the Son, who has been made perfect forever.

Hebrews 8

The High Priest of a New Covenant

[8:1] The point of what we are saying is this: We do have such a high priest, who sat down at the right hand of the throne of the Majesty in heaven,

[2] and who serves in the sanctuary, the true tabernacle set up by the Lord, not by man.

SIXTH DAY

Review Psalms 2, 7, 10, 19, 110, 139

See above