

FIRST DAY:

- Review the lecture, Read the notes and the references

SECOND DAY:**Read 1 Samuel 9-10****Samuel Anoints Saul**

[9:1] There was a Benjaminite, a man of standing, whose name was Kish son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah of Benjamin. [2] He had a son named Saul, an impressive young man without equal among the Israelites—a head taller than any of the others.

[3] Now the donkeys belonging to Saul's father Kish were lost, and Kish said to his son Saul, "Take one of the servants with you and go and look for the donkeys." [4] So he passed through the hill country of Ephraim and through the area around Shalisha, but they did not find them. They went on into the district of Shaalim, but the donkeys were not there. Then he passed through the territory of Benjamin, but they did not find them.

[5] When they reached the district of Zuph, Saul said to the servant who was with him, "Come, let's go back, or my father will stop thinking about the donkeys and start worrying about us."

[6] But the servant replied, "Look, in this town there is a man of God; he is highly respected, and everything he says comes true. Let's go there now. Perhaps he will tell us what way to take."

[7] Saul said to his servant, "If we go, what can we give the man? The food in our sacks is gone. We have no gift to take to the man of God. What do we have?"

[8] The servant answered him again. "Look," he said, "I have a quarter of a shekel of silver. I will give it to the man of God so that he will tell us what way to take." [9] (Formerly in Israel, if a man went to inquire of God, he would say, "Come, let us go to the seer," because the prophet of today used to be called a seer.)

[10] "Good," Saul said to his servant. "Come, let's go." So they set out for the town where the man of God was.

[11] As they were going up the hill to the town, they met some girls coming out to draw water, and they asked them, "Is the seer here?"

[12] "He is," they answered. "He's ahead of you. Hurry now; he has just come to our town today, for the people have a sacrifice at the high place. [13] As soon as you enter the town, you will find him before he goes up to the high place to eat. The people will not begin eating until he comes, because he must bless the sacrifice; afterward, those who are invited will eat. Go up now; you should find him about this time."

[14] They went up to the town, and as they were entering it, there was Samuel, coming toward them on his way up to the high place.

[15] Now the day before Saul came, the LORD had revealed this to Samuel: [16] "About this time tomorrow I will send you a man from the land of Benjamin. Anoint him leader over my people Israel; he will deliver my people from the hand of the Philistines. I have looked upon my people, for their cry has reached me."

[17] When Samuel caught sight of Saul, the LORD said to him, "This is the man I spoke to you about; he will govern my people."

[18] Saul approached Samuel in the gateway and asked, "Would you please tell me where the seer's house is?"

[19] "I am the seer," Samuel replied. "Go up ahead of me to the high place, for today you are to eat with me, and in the morning, I will let you go and will tell you all that is in your heart. [20] As for the donkeys you lost three days ago, do not worry about them; they have been found. And to whom is all the desire of Israel turned, if not to you and all your father's family?"

[21] Saul answered, "But am I not a Benjaminite, from the smallest tribe of Israel, and is not my clan the least of all the clans of the tribe of Benjamin? Why do you say such a thing to me?"

[22] Then Samuel brought Saul and his servant into the hall and seated them at the head of those who

were invited—about thirty in number. [23] Samuel said to the cook, “Bring the piece of meat I gave you, the one I told you to lay aside.”

[24] So the cook took up the leg with what was on it and set it in front of Saul. Samuel said, “Here is what has been kept for you. Eat, because it was set aside for you for this occasion, from the time I said, ‘I have invited guests.’” And Saul dined with Samuel that day.

[25] After they came down from the high place to the town, Samuel talked with Saul on the roof of his house. [26] They rose about daybreak and Samuel called to Saul on the roof, “Get ready, and I will send you on your way.” When Saul got ready, he and Samuel went outside together. [27] As they were going down to the edge of the town, Samuel said to Saul, “Tell the servant to go on ahead of us”—and the servant did so—“but you stay here awhile, so that I may give you a message from God.”

1 Samuel 10

[10:1] Then Samuel took a flask of oil and poured it on Saul's head and kissed him, saying, “Has not the LORD anointed you leader over his inheritance? [2] When you leave me today, you will meet two men near Rachel's tomb, at Zelzah on the border of Benjamin. They will say to you, ‘The donkeys you set out to look for have been found. And now your father has stopped thinking about them and is worried about you. He is asking, ‘What shall I do about my son?’’”

[3] “Then you will go on from there until you reach the great tree of Tabor. Three men going up to God at Bethel will meet you there. One will be carrying three young goats, another three loaves of bread, and another a skin of wine. [4] They will greet you and offer you two loaves of bread, which you will accept from them.

[5] “After that you will go to Gibeah of God, where there is a Philistine outpost. As you approach the town, you will meet a procession of prophets coming down from the high place with lyres, tambourines, flutes and harps being played before them, and they will be prophesying. [6] The Spirit of the LORD will come upon you in power, and you will prophesy with them; and you will be changed into a different person. [7] Once these signs are fulfilled, do whatever your hand finds to do, for God is with you.

[8] “Go down ahead of me to Gilgal. I will surely come down to you to sacrifice burnt offerings and fellowship offerings, but you must wait seven days until I come to you and tell you what you are to do.”

Saul Made King

[9] As Saul turned to leave Samuel, God changed Saul's heart, and all these signs were fulfilled that day. [10] When they arrived at Gibeah, a procession of prophets met him; the Spirit of God came upon him in power, and he joined in their prophesying. [11] When all those who had formerly known him saw him prophesying with the prophets, they asked each other, “What is this that has happened to the son of Kish? Is Saul also among the prophets?”

[12] A man who lived there answered, “And who is their father?” So it became a saying: “Is Saul also among the prophets?” [13] After Saul stopped prophesying, he went to the high place.

[14] Now Saul's uncle asked him and his servant, “Where have you been?”

“Looking for the donkeys,” he said. “But when we saw they were not to be found, we went to Samuel.”

[15] Saul's uncle said, “Tell me what Samuel said to you.”

[16] Saul replied, “He assured us that the donkeys had been found.” But he did not tell his uncle what Samuel had said about the kingship.

[17] Samuel summoned the people of Israel to the LORD at Mizpah [18] and said to them, “This is what the LORD, the God of Israel, says: ‘I brought Israel up out of Egypt, and I delivered you from the power of Egypt and all the kingdoms that oppressed you.’ [19] But you have now rejected your God, who saves you out of all your calamities and distresses. And you have said, ‘No, set a king over us.’ So now present yourselves before the LORD by your tribes and clans.”

[20] When Samuel brought all the tribes of Israel near, the tribe of Benjamin was chosen. [21] Then he brought forward the tribe of Benjamin, clan by clan, and Matri's clan was chosen. Finally Saul son of Kish was chosen. But when they looked for him, he was not to be found. [22] So they inquired further of the LORD, “Has the man come here yet?”

And the LORD said, “Yes, he has hidden himself among the baggage.”

[23] They ran and brought him out, and as he stood among the people he was a head taller than any of the others. [24] Samuel said to all the people, “Do you see the man the LORD has chosen? There is no one like him among all the people.”

Then the people shouted, “Long live the king!”

[25] Samuel explained to the people the regulations of the kingship. He wrote them down on a scroll and deposited it before the LORD. Then Samuel dismissed the people, each to his own home.

[26] Saul also went to his home in Gibeah, accompanied by valiant men whose hearts God had touched. [27] But some troublemakers said, “How can this fellow save us?” They despised him and brought him no gifts. But Saul kept silent.

[6] When Saul heard their words, the Spirit of God came upon him in power, and he burned with anger. [7] He took a pair of oxen, cut them into pieces, and sent the pieces by messengers throughout Israel, proclaiming, “This is what will be done to the oxen of anyone who does not follow Saul and Samuel.” Then the terror of the LORD fell on the people, and they turned out as one man. [8] When Saul mustered them at Bezek, the men of Israel numbered three hundred thousand and the men of Judah thirty thousand.

[9] They told the messengers who had come, “Say to the men of Jabesh Gilead, ‘By the time the sun is hot tomorrow, you will be delivered.’” When the messengers went and reported this to the men of Jabesh, they were elated. [10] They said to the Ammonites, “Tomorrow we will surrender to you, and you can do to us whatever seems good to you.”

[11] The next day Saul separated his men into three divisions; during the last watch of the night they broke into the camp of the Ammonites and slaughtered them until the heat of the day. Those who survived were scattered, so that no two of them were left together.

Saul Confirmed as King

[12] The people then said to Samuel, “Who was it that asked, ‘Shall Saul reign over us?’ Bring these men to us and we will put them to death.”

[13] But Saul said, “No one shall be put to death today, for this day the LORD has rescued Israel.”

[14] Then Samuel said to the people, “Come, let us go to Gilgal and there reaffirm the kingship.” [15] So all the people went to Gilgal and confirmed Saul as king in the presence of the LORD. There they sacrificed fellowship offerings before the LORD, and Saul and all the Israelites held a great celebration.

THIRD DAY

Read 1 Samuel 11

Saul Rescues the City of Jabesh

[1:1] Nahash the Ammonite went up and besieged Jabesh Gilead. And all the men of Jabesh said to him, “Make a treaty with us, and we will be subject to you.”

[2] But Nahash the Ammonite replied, “I will make a treaty with you only on the condition that I gouge out the right eye of every one of you and so bring disgrace on all Israel.”

[3] The elders of Jabesh said to him, “Give us seven days so we can send messengers throughout Israel; if no one comes to rescue us, we will surrender to you.”

[4] When the messengers came to Gibeah of Saul and reported these terms to the people, they all wept aloud. [5] Just then Saul was returning from the fields, behind his oxen, and he asked, “What is wrong with the people? Why are they weeping?” Then they repeated to him what the men of Jabesh had said.

FOURTH DAY**Read 1 Samuel 12-13****Samuel's Farewell Speech**

[12:1] Samuel said to all Israel, “I have listened to everything you said to me and have set a king over you. [2] Now you have a king as your leader. As for me, I am old and gray, and my sons are here with you. I have been your leader from my youth until this day. [3] Here I stand. Testify against me in the presence of the LORD and his anointed. Whose ox have I taken? Whose donkey have I taken? Whom have I cheated? Whom have I oppressed? From whose hand have I accepted a bribe to make me shut my eyes? If I have done any of these, I will make it right.”

[4] “You have not cheated or oppressed us,” they replied. “You have not taken anything from anyone's hand.”

[5] Samuel said to them, “The LORD is witness against you, and also his anointed is witness this day, that you have not found anything in my hand.”

“He is witness,” they said.

[6] Then Samuel said to the people, “It is the LORD who appointed Moses and Aaron and brought your forefathers up out of Egypt. [7] Now then, stand here, because I am going to confront you with evidence before the LORD as to all the righteous acts performed by the LORD for you and your fathers.

[8] “After Jacob entered Egypt, they cried to the LORD for help, and the LORD sent Moses and Aaron, who brought your forefathers out of Egypt and settled them in this place.

[9] “But they forgot the LORD their God; so he sold them into the hand of Sisera, the commander of the army of Hazor, and into the hands of the Philistines and the king of Moab, who fought against them. [10] They cried out to the LORD and said, ‘We have sinned; we have forsaken the LORD and served the Baals and the Ashtoreths. But now deliver us from the hands of our enemies, and we will serve you.’ [11] Then the LORD sent Jerub-Baal, Barak, Jephthah and Samuel, and he delivered you from the hands of your enemies on every side, so that you lived securely.

[12] “But when you saw that Nahash king of the Ammonites was moving against you, you said to me, ‘No, we want a king to rule over us’—even though the LORD your God was your king. [13] Now here is the king you have chosen, the one you asked for; see, the LORD has set a king over you. [14] If you fear the LORD and serve and obey him and do not rebel against his commands, and if both you and the king who reigns over you follow the LORD your God—good! [15] But if you do not obey the LORD, and if you rebel against his commands, his hand will be against you, as it was against your fathers.

[16] “Now then, stand still and see this great thing the LORD is about to do before your eyes! [17] Is it not wheat harvest now? I will call upon the LORD to send thunder and rain. And you will realize what an evil thing you did in the eyes of the LORD when you asked for a king.”

[18] Then Samuel called upon the LORD, and that same day the LORD sent thunder and rain. So all the people stood in awe of the LORD and of Samuel.

[19] The people all said to Samuel, “Pray to the LORD your God for your servants so that we will not die, for we have added to all our other sins the evil of asking for a king.”

[20] “Do not be afraid,” Samuel replied. “You have done all this evil; yet do not turn away from the LORD, but serve the LORD with all your heart. [21] Do not turn away after useless idols. They can do you no good, nor can they rescue you, because they are useless. [22] For the sake of his great name the LORD will not reject his people, because the LORD was pleased to make you his own. [23] As for me, far be it from me that I should sin against the LORD by failing to pray for you. And I will teach you the way that is good and right. [24] But be sure to fear the LORD and serve him faithfully with all your heart; consider what great things he has done for you. [25] Yet if you persist in doing evil, both you and your king will be swept away.”

1 Samuel 13**Samuel Rebukes Saul**

[13:1] Saul was [thirty] years old when he became king, and he reigned over Israel [forty-] two years.

[2] Saul chose three thousand men from Israel; two thousand were with him at Micmash and in the hill

country of Bethel, and a thousand were with Jonathan at Gibeah in Benjamin. The rest of the men he sent back to their homes.

[3] Jonathan attacked the Philistine outpost at Geba, and the Philistines heard about it. Then Saul had the trumpet blown throughout the land and said, “Let the Hebrews hear!” [4] So all Israel heard the news: “Saul has attacked the Philistine outpost, and now Israel has become a stench to the Philistines.” And the people were summoned to join Saul at Gilgal.

[5] The Philistines assembled to fight Israel, with three thousand chariots, six thousand chariooteers, and soldiers as numerous as the sand on the seashore. They went up and camped at Micmash, east of Beth Aven. [6] When the men of Israel saw that their situation was critical and that their army was hard pressed, they hid in caves and thickets, among the rocks, and in pits and cisterns. [7] Some Hebrews even crossed the Jordan to the land of Gad and Gilead.

Saul remained at Gilgal, and all the troops with him were quaking with fear. [8] He waited seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter. [9] So he said, “Bring me the burnt offering and the fellowship offerings.” And Saul offered up the burnt offering. [10] Just as he finished making the offering, Samuel arrived, and Saul went out to greet him.

[11] “What have you done?” asked Samuel.

Saul replied, “When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Micmash, [12] I thought, ‘Now the Philistines will come down against me at Gilgal, and I have not sought the LORD's favor.' So I felt compelled to offer the burnt offering.”

[13] “You acted foolishly,” Samuel said. “You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time. [14] But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command.”

[15] Then Samuel left Gilgal and went up to Gibeah in Benjamin, and Saul counted the men who were with him. They numbered about six hundred.

Israel Without Weapons

[16] Saul and his son Jonathan and the men with them were staying in Gibeah in Benjamin, while the Philistines camped at Micmash. [17] Raiding parties went out from the Philistine camp in three detachments. One turned toward Ophrah in the vicinity of Shual, [18] another toward Beth Horon, and the third toward the borderland overlooking the Valley of Zeboim facing the desert.

[19] Not a blacksmith could be found in the whole land of Israel, because the Philistines had said, “Otherwise the Hebrews will make swords or spears!” [20] So all Israel went down to the Philistines to have their plowshares, mattocks, axes and sickles sharpened. [21] The price was two thirds of a shekel for sharpening plowshares and mattocks, and a third of a shekel for sharpening forks and axes and for repointing goads.

[22] So on the day of the battle not a soldier with Saul and Jonathan had a sword or spear in his hand; only Saul and his son Jonathan had them.

Question 11

1 Samuel 10:8; [8] “Go down ahead of me to Gilgal. * I will surely come down to you to sacrifice burnt offerings and fellowship offerings, * but you must wait seven * days until I come to you and tell you what you are to do.”

FIFTH DAY:**Read 1 Samuel 14-15****Jonathan Attacks the Philistines**

[14:1] One day Jonathan son of Saul said to the young man bearing his armor, “Come, let’s go over to the Philistine outpost on the other side.” But he did not tell his father.

[2] Saul was staying on the outskirts of Gibeah under a pomegranate tree in Migron. With him were about six hundred men, [3] among whom was Ahijah, who was wearing an ephod. He was a son of Ichabod’s brother Ahitub son of Phinehas, the son of Eli, the LORD’s priest in Shiloh. No one was aware that Jonathan had left.

[4] On each side of the pass that Jonathan intended to cross to reach the Philistine outpost was a cliff; one was called Bozez, and the other Seneh. [5] One cliff stood to the north toward Micmash, the other to the south toward Geba.

[6] Jonathan said to his young armor-bearer, “Come, let’s go over to the outpost of those uncircumcised fellows. Perhaps the LORD will act in our behalf. Nothing can hinder the LORD from saving, whether by many or by few.”

[7] “Do all that you have in mind,” his armor-bearer said. “Go ahead; I am with you heart and soul.”

[8] Jonathan said, “Come, then; we will cross over toward the men and let them see us. [9] If they say to us, ‘Wait there until we come to you,’ we will stay where we are and not go up to them. [10] But if they say, ‘Come up to us,’ we will climb up, because that will be our sign that the LORD has given them into our hands.”

[11] So both of them showed themselves to the Philistine outpost. “Look!” said the Philistines. “The Hebrews are crawling out of the holes they were hiding in.” [12] The men of the outpost shouted to Jonathan and his armor-bearer, “Come up to us and we’ll teach you a lesson.”

So Jonathan said to his armor-bearer, “Climb up after me; the LORD has given them into the hand of Israel.”

[13] Jonathan climbed up, using his hands and feet, with his armor-bearer right behind him. The Philistines fell before Jonathan, and his armor-bearer followed and killed behind him. [14] In that first attack Jonathan and his armor-bearer killed some twenty men in an area of about half an acre.

Israel Routs the Philistines

[15] Then panic struck the whole army—those in the camp and field, and those in the outposts and raiding parties—and the ground shook. It was a panic sent by God.

[16] Saul’s lookouts at Gibeah in Benjamin saw the army melting away in all directions. [17] Then Saul said to the men who were with him, “Muster the forces and see who has left us.” When they did, it was Jonathan and his armor-bearer who were not there.

[18] Saul said to Ahijah, “Bring the ark of God.” (At that time it was with the Israelites.) [19] While Saul was talking to the priest, the tumult in the Philistine camp increased more and more. So Saul said to the priest, “Withdraw your hand.”

[20] Then Saul and all his men assembled and went to the battle. They found the Philistines in total confusion, striking each other with their swords. [21] Those Hebrews who had previously been with the Philistines and had gone up with them to their camp went over to the Israelites who were with Saul and Jonathan. [22] When all the Israelites who had hidden in the hill country of Ephraim heard that the Philistines were on the run, they joined the battle in hot pursuit. [23] So the LORD rescued Israel that day, and the battle moved on beyond Beth Aven.

Jonathan Eats Honey

[24] Now the men of Israel were in distress that day, because Saul had bound the people under an oath, saying, “Cursed be any man who eats food before evening comes, before I have avenged myself on my enemies!” So none of the troops tasted food.

[25] The entire army entered the woods, and there was honey on the ground. [26] When they went into the woods, they saw the honey oozing out, yet no one put his hand to his mouth, because they feared the oath. [27] But Jonathan had not heard that his father had bound the people with the oath, so he reached out the end of the staff that was in his hand and dipped it

into the honeycomb. He raised his hand to his mouth, and his eyes brightened. [28] Then one of the soldiers told him, “Your father bound the army under a strict oath, saying, ‘Cursed be any man who eats food today!’ That is why the men are faint.”

[29] Jonathan said, “My father has made trouble for the country. See how my eyes brightened when I tasted a little of this honey. [30] How much better it would have been if the men had eaten today some of the plunder they took from their enemies. Would not the slaughter of the Philistines have been even greater?”

[31] That day, after the Israelites had struck down the Philistines from Micmash to Aijalon, they were exhausted. [32] They pounced on the plunder and, taking sheep, cattle and calves, they butchered them on the ground and ate them, together with the blood. [33] Then someone said to Saul, “Look, the men are sinning against the LORD by eating meat that has blood in it.”

“You have broken faith,” he said. “Roll a large stone over here at once.” [34] Then he said, “Go out among the men and tell them, ‘Each of you bring me your cattle and sheep, and slaughter them here and eat them. Do not sin against the LORD by eating meat with blood still in it.’”

So everyone brought his ox that night and slaughtered it there. [35] Then Saul built an altar to the LORD; it was the first time he had done this.

[36] Saul said, “Let us go down after the Philistines by night and plunder them till dawn, and let us not leave one of them alive.”

“Do whatever seems best to you,” they replied.

But the priest said, “Let us inquire of God here.”

[37] So Saul asked God, “Shall I go down after the Philistines? Will you give them into Israel’s hand?” But God did not answer him that day.

[38] Saul therefore said, “Come here, all you who are leaders of the army, and let us find out what sin has been committed today. [39] As surely as the LORD who rescues Israel lives, even if it lies with my son Jonathan, he must die.” But not one of the men said a word.

[40] Saul then said to all the Israelites, “You stand over there; I and Jonathan my son will stand over here.”

“Do what seems best to you,” the men replied.

[41] Then Saul prayed to the LORD, the God of Israel, “Give me the right answer.” And Jonathan and Saul were taken by lot, and the men were cleared. [42] Saul said, “Cast the lot between me and Jonathan my son.” And Jonathan was taken.

[43] Then Saul said to Jonathan, “Tell me what you have done.”

So Jonathan told him, “I merely tasted a little honey with the end of my staff. And now must I die?”

[44] Saul said, “May God deal with me, be it ever so severely, if you do not die, Jonathan.”

[45] But the men said to Saul, “Should Jonathan die—he who has brought about this great deliverance in Israel? Never! As surely as the LORD lives, not a hair of his head will fall to the ground, for he did this today with God’s help.” So the men rescued Jonathan, and he was not put to death.

[46] Then Saul stopped pursuing the Philistines, and they withdrew to their own land.

[47] After Saul had assumed rule over Israel, he fought against their enemies on every side: Moab, the Ammonites, Edom, the kings of Zobah, and the Philistines. Wherever he turned, he inflicted punishment on them. [48] He fought valiantly and defeated the Amalekites, delivering Israel from the hands of those who had plundered them.

Saul's Family

[49] Saul’s sons were Jonathan, Ishvi and Malki-Shua. The name of his older daughter was Merab, and that of the younger was Michal. [50] His wife’s name was Ahinoam daughter of Ahimaaz. The name of the commander of Saul’s army was Abner son of Ner, and Ner was Saul’s uncle. [51] Saul’s father Kish and Abner’s father Ner were sons of Abiel.

[52] All the days of Saul there was bitter war with the Philistines, and whenever Saul saw a mighty or brave man, he took him into his service.

1 Samuel 15**The LORD Rejects Saul as King**

[15:1] Samuel said to Saul, “I am the one the LORD sent to anoint you king over his people Israel; so listen now to the message from the LORD. [2] This is what the LORD Almighty says: ‘I will punish the Amalekites for what they did to Israel when they waylaid them as they came up from Egypt. [3] Now go, attack the Amalekites and totally destroy everything that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys.’”

[4] So Saul summoned the men and mustered them at Telaim—two hundred thousand foot soldiers and ten thousand men from Judah. [5] Saul went to the city of Amalek and set an ambush in the ravine. [6] Then he said to the Kenites, “Go away, leave the Amalekites so that I do not destroy you along with them; for you showed kindness to all the Israelites when they came up out of Egypt.” So the Kenites moved away from the Amalekites.

[7] Then Saul attacked the Amalekites all the way from Havilah to Shur, to the east of Egypt. [8] He took Agag king of the Amalekites alive, and all his people he totally destroyed with the sword. [9] But Saul and the army spared Agag and the best of the sheep and cattle, the fat calves and lambs—everything that was good. These they were unwilling to destroy completely, but everything that was despised and weak they totally destroyed.

[10] Then the word of the LORD came to Samuel: [11] “I am grieved that I have made Saul king, because he has turned away from me and has not carried out my instructions.” Samuel was troubled, and he cried out to the LORD all that night.

[12] Early in the morning Samuel got up and went to meet Saul, but he was told, “Saul has gone to Carmel. There he has set up a monument in his own honor and has turned and gone on down to Gilgal.”

[13] When Samuel reached him, Saul said, “The LORD bless you! I have carried out the LORD’s instructions.”

[14] But Samuel said, “What then is this bleating of sheep in my ears? What is this lowing of cattle that I hear?”

[15] Saul answered, “The soldiers brought them from the Amalekites; they spared the best of the sheep and cattle to sacrifice to the LORD your God, but we totally destroyed the rest.”

[16] “Stop!” Samuel said to Saul. “Let me tell you what the LORD said to me last night.”

“Tell me,” Saul replied.

[17] Samuel said, “Although you were once small in your own eyes, did you not become the head of the tribes of Israel? The LORD anointed you king over Israel. [18] And he sent you on a mission, saying, ‘Go and completely destroy those wicked people, the Amalekites; make war on them until you have wiped them out.’ [19] Why did you not obey the LORD? Why did you pounce on the plunder and do evil in the eyes of the LORD?”

[20] “But I did obey the LORD,” Saul said. “I went on the mission the LORD assigned me. I completely destroyed the Amalekites and brought back Agag their king. [21] The soldiers took sheep and cattle from the plunder, the best of what was devoted to God, in order to sacrifice them to the LORD your God at Gilgal.”

[22] But Samuel replied:

“Does the LORD delight in burnt offerings and sacrifices

as much as in obeying the voice of the LORD?

To obey is better than sacrifice,

and to heed is better than the fat of rams.

[23] For rebellion is like the sin of divination, and arrogance like the evil of idolatry.

Because you have rejected the word of the LORD, he has rejected you as king.”

[24] Then Saul said to Samuel, “I have sinned. I violated the LORD’s command and your instructions. I was afraid of the people and so I gave in to them. [25] Now I beg you, forgive my sin and come back with me, so that I may worship the LORD.”

[26] But Samuel said to him, “I will not go back with you. You have rejected the word of the LORD, and the LORD has rejected you as king over Israel!”

[27] As Samuel turned to leave, Saul caught hold of the hem of his robe, and it tore. [28] Samuel said to him, “The LORD has torn the kingdom of Israel from you today and has given it to one of your neighbors—to one better than you. [29] He who is the Glory of Israel does not lie or change his mind; for he is not a man, that he should change his mind.”

[30] Saul replied, “I have sinned. But please honor me before the elders of my people and before Israel; come back with me, so that I may worship the LORD your God.” [31] So Samuel went back with Saul, and Saul worshiped the LORD.

[32] Then Samuel said, “Bring me Agag king of the Amalekites.”

Agag came to him confidently, thinking, “Surely the bitterness of death is past.”

[33] But Samuel said,

“As your sword has made women childless,
so will your mother be childless among women.”

And Samuel put Agag to death before the LORD at Gilgal.

[34] Then Samuel left for Ramah, but Saul went up to his home in Gibeah of Saul. [35] Until the day Samuel died, he did not go to see Saul again, though Samuel mourned for him. And the LORD was grieved that he had made Saul king over Israel.

Question 13

1 Samuel 14:1-23; See above

SIXTH DAY

Review 1 Samuel 9-15; See above