

Romans Lesson #9

BSF Scripture Reading:

FIRST DAY:

1. Lecture principles:
2. Read the lesson notes

SECOND DAY:

Read Romans 5:12-14

Death Through Adam, Life Through Christ

[12] Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned — [13] for before the law was given, sin was in the world. But sin is not taken into account when there is no law. [14] Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

Question 3

Genesis 2:15-3:24; [15] The LORD God took the man and put him in the Garden of Eden to work it and take care of it. [16] And the LORD God commanded the man, “You are free to eat from any tree in the garden; [17] but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die.”

[18] The LORD God said, “It is not good for the man to be alone. I will make a helper suitable for him.”

[19] Now the LORD God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. [20] So the man gave names to all the livestock, the birds of the air and all the beasts of the field.

But for Adam no suitable helper was found. [21] So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

[22] Then the LORD God made a woman from the

rib he had taken out of the man, and he brought her to the man.

[23] The man said, “This is now bone of my bones and flesh of my flesh; she shall be called ‘woman,’ for she was taken out of man.”

[24] For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

[25] The man and his wife were both naked, and they felt no shame.

Genesis 3

The Fall of Man

[3:1] Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

[2] The woman said to the serpent, “We may eat fruit from the trees in the garden, [3] but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

[4] “You will not surely die,” the serpent said to the woman. [5] “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

[6] When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

[8] Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. [9] But the LORD God called to the man, “Where are you?”

[10] He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

Romans Lesson #9

[11] And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

[12] The man said, “The woman you put here with me —she gave me some fruit from the tree, and I ate it.”

[13] Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

[14] So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life.

[15] And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

[16] To the woman he said, “I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you.”

[17] To Adam he said, “Because you listened to your wife and ate from the tree about which I commanded you, ‘You must not eat of it,’ “Cursed is the ground because of you; through painful toil you will eat of it all the days of your life.

[18] It will produce thorns and thistles for you, and you will eat the plants of the field.

[19] By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return.”

[20] Adam named his wife Eve, because she would become the mother of all the living.

[21] The LORD God made garments of skin for Adam and his wife and clothed them. [22] And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.”

[23] So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. [24] After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

Romans 3:9-11, 23; 8:20-21; [9] What shall we conclude then? Are we any better? Not at all! We have already made the charge that Jews and Gentiles alike are all under sin. [10] As it is written: “There is no one righteous, not even one; [11] there is no one who understands, no one who seeks God.

[23] for all have sinned and fall short of the glory of God,

[20] For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope [21] that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

1 Corinthians 15:22; [22] For as in Adam all die, so in Christ all will be made alive.

Ephesians 2:1-3; [2:1] As for you, you were dead in your transgressions and sins, [2] in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. [3] All of us also lived among them at one time, gratifying the cravings of our sinful nature and following its desires and thoughts. Like the rest, we were by nature objects of wrath.

THIRD DAY

Read Romans 5:14-19

[14] Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

[15] But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! [16] Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. [17] For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

[18] Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was

Romans Lesson #9

justification that brings life for all men. [19] For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Question 7

John 3:7-21; [7] You should not be surprised at my saying, 'You must be born again.' [8] The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

[9] "How can this be?" Nicodemus asked.

[10] "You are Israel's teacher," said Jesus, "and do you not understand these things? [11] I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. [12] I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? [13] No one has ever gone into heaven except the one who came from heaven—the Son of Man. [14] Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, [15] that everyone who believes in him may have eternal life.

[16] "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. [17] For God did not send his Son into the world to condemn the world, but to save the world through him.

[18] Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. [19] This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. [20] Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

[21] But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

Romans 10:9-13; [9] That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. [10] For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. [11] As the Scripture says, "Anyone who trusts in him will never be put to shame." [12] For there is no difference between Jew

and Gentile—the same Lord is Lord of all and richly blesses all who call on him, [13] for, "Everyone who calls on the name of the Lord will be saved."

or other Bible passages

FOURTH DAY:

Read Romans 5:18-19

[18] Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. [19] For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Question 8

Matthew 13:47-50; [47] "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. [48] When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. [49] This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous [50] and throw them into the fiery furnace, where there will be weeping and gnashing of teeth.

Romans 2:8-9; [8] But for those who are self-seeking and who reject the truth and follow evil, there will be wrath and anger. [9] There will be trouble and distress for every human being who does evil: first for the Jew, then for the Gentile;

Philippians 3:18-19; [18] For, as I have often told you before and now say again even with tears, many live as enemies of the cross of Christ. [19] Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is on earthly things.

2 Thessalonians 1:8-9; [8] He will punish those who do not know God and do not obey the gospel of our Lord Jesus. [9] They will be punished with everlasting destruction and shut out from the presence of the Lord and from the majesty of his power

Romans Lesson #9

Question 10

Revelation 20:14-15; [14] Then death and Hades were thrown into the lake of fire. The lake of fire is the second death. [15] If anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Question 9b

John 10:28; [28] I give them eternal life, and they shall never perish; no one can snatch them out of my hand.

Galatians 2:20; [20] I have been crucified with Christ and I no longer live, but Christ lives in me. The life I live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

Ephesians 3:12; [12] In him and through faith in him we may approach God with freedom and confidence.

Philippians 3:20-21; [20] But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, [21] who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

Hebrews 13:20-21; [20] May the God of peace, who through the blood of the eternal covenant brought back from the dead our Lord Jesus, that great Shepherd of the sheep, [21] equip you with everything good for doing his will, and may he work in us what is pleasing to him, through Jesus Christ, to whom be glory for ever and ever. Amen.

FIFTH DAY:

Read Romans 5:20-21

[20] The law was added so that the trespass might increase. But where sin increased, grace increased all the more, [21] so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.

Romans 7:7-12; [7] What shall we say, then? Is the law sin? Certainly not! Indeed I would not have known what sin was except through the law. For I would not have known what coveting really was if the law had not said, "Do not covet." [8] But sin, seizing the opportunity afforded by the commandment, produced in me every kind of covetous desire. For apart from law, sin is dead. [9] Once I was alive apart from law; but when the commandment came, sin sprang to life and I died. [10] I found that the very commandment that was intended to bring life actually brought death. [11] For sin, seizing the opportunity afforded by the commandment, deceived me, and through the commandment put me to death. [12] So then, the law is holy, and the commandment is holy, righteous and good.

Galatians 3:24; [24] So the law was put in charge to lead us to Christ that we might be justified by faith.

Question 12

Colossians 1:13-14; [13] For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, [14] in whom we have redemption, the forgiveness of sins.

SIXTH DAY

Read Romans 5:12-21

Death Through Adam, Life Through Christ

[12] Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned — [13] for before the law was given, sin was in the world. But sin is not taken into account when there is no law. [14] Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

[15] But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! [16] Again, the gift of God is not like the result of the one man's sin: The

Romans Lesson #9

judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. [17] For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

[18] Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men. [19] For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

[20] The law was added so that the trespass might increase. But where sin increased, grace increased all the more, [21] so that, just as sin reigned in death, so also grace might reign through righteousness to bring eternal life through Jesus Christ our Lord.