

John Lesson #27

BSF Scripture Reading:

Question 5

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 19:31-37

[31] Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jews did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. [32] The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. [33] But when they came to Jesus and found that he was already dead, they did not break his legs. [34] Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. [35] The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. [36] These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," [37] and, as another scripture says, "They will look on the one they have pierced."

Question 3

Deuteronomy 21:22-23; [22] If a man guilty of a capital offense is put to death and his body is hung on a tree, [23] you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the LORD your God is giving you as an inheritance.

Question 4

John 18:28; [28] Then the Jews led Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness the Jews did not enter the palace; they wanted to be able to eat the Passover.

John 18:11; [11] Jesus commanded Peter, "Put your sword away! Shall I not drink the cup the Father has given me?"

Phillipians 2:8; [8] And being found in appearance as a man, he humbled himself and became obedient to death — even death on a cross!

THIRD DAY

Read John 19:31-37

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Question 7

Exodus 12:2-13; [12:1] The LORD said to Moses and Aaron in Egypt, [2] "This month is to be for you the first month, the first month of your year. [3] Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. [4] If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. [5] The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. [6] Take care of them until the fourteenth day of the month, when all the people of the community

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of Israel must slaughter them at twilight. [7] Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. [8] That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. [9] Do not eat the meat raw or cooked in water, but roast it over the fire—head, legs and inner parts. [10] Do not leave any of it till morning; if some is left till morning, you must burn it. [11] This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD's Passover.

[12] “On that same night I will pass through Egypt and strike down every firstborn—both men and animals—and I will bring judgment on all the gods of Egypt. I am the LORD. [13] The blood will be a sign for you on the houses where you are; and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

Numbers 9:12; [12] They must not leave any of it till morning or break any of its bones. When they celebrate the Passover, they must follow all the regulations.

John 1:29; [29] The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!”

Question 8

Isaiah 53:5-6; [5] But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

[6] We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

Zechariah 12:1, 10; 13:1; [12:1] This is the word of the LORD concerning Israel. The LORD, who stretches out the heavens, who lays the foundation of the earth, and who forms the spirit of man within him, declares:

[10] “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they

have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

[13:1] “On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

FOURTH DAY:

Read John 19:38-42

The Burial of Jesus

[38] Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jews. With Pilate's permission, he came and took the body away. [39] He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. [40] Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. [41] At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. [42] Because it was the Jewish day of Preparation and since the tomb was nearby, they laid Jesus there.

Question 9

Luke 23:50-52; [50] Now there was a man named Joseph, a member of the Council, a good and upright man, [51] who had not consented to their decision and action. He came from the Judean town of Arimathea and he was waiting for the kingdom of God. [52] Going to Pilate, he asked for Jesus' body.

John 3:1-21 Jesus Teaches Nicodemus

[3:1] Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. [2] He came to Jesus at night and said, “Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him.”

[3] In reply Jesus declared, “**I tell you the truth, no one can see the kingdom of God unless he is born again.**”

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[4] “How can a man be born when he is old?” Nicodemus asked. “Surely he cannot enter a second time into his mother's womb to be born!”

[5] Jesus answered, “I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. [6] Flesh gives birth to flesh, but the Spirit gives birth to spirit. [7] You should not be surprised at my saying, ‘You must be born again.’ [8] The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

[9] “How can this be?” Nicodemus asked.

[10] “You are Israel's teacher,” said Jesus, “and do you not understand these things? [11] I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. [12] I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? [13] No one has ever gone into heaven except the one who came from heaven—the Son of Man. [14] Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, [15] that everyone who believes in him may have eternal life.

[16] “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. [17] For God did not send his Son into the world to condemn the world, but to save the world through him.

[18] Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. [19] This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. [20] Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.

[21] But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God.”

7: [47] “You mean he has deceived you also?” the Pharisees retorted. [48] “Has any of the rulers or of the Pharisees believed in him? [49] No! But this mob that knows nothing of the law—there is a curse on them.”

[50] Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, [51] “Does

our law condemn anyone without first hearing him to find out what he is doing?”

[52] They replied, “Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee.”

12: [42] Yet at the same time many even among the leaders believed in him. But because of the Pharisees they would not confess their faith for fear they would be put out of the synagogue; [43] for they loved praise from men more than praise from God.

FIFTH DAY:

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Question 12

Psalm 16:10; [10] because you will not abandon me to the grave, nor will you let your Holy One see decay.

Isaiah 53:9; [9] He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Matthew 27:57-60; [57] As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. [58] Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. [59] Joseph

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took the body, wrapped it in a clean linen cloth, [60] and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away.

Question 13

Romans 6:3-4; [3] Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? [4] We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

Colossians 2:12-14; [12] having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead.

[13] When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, [14] having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

SIXTH DAY:

Read John 19:31-42

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