

John Lesson #26

BSF Scripture Reading:

FIRST DAY:

1. Read the lesson notes and References

SECOND DAY:

Read John 19:18-22

[18] Here they crucified him, and with him two others—one on each side and Jesus in the middle.

[19] Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. [20] Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. [21] The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

[22] Pilate answered, “What I have written, I have written.”

Question 4

Psalm 72:1,8,11,17, [72:1] Endow the king with your justice, O God, the royal son with your righteousness.

[8] He will rule from sea to sea and from the River to the ends of the earth.

[11] All kings will bow down to him and all nations will serve him.

[17] May his name endure forever; may it continue as long as the sun.

Matthew 2:1-2,6, [2:1] After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem [2] and asked, “Where is the one who has been born king of the Jews? We saw his star in the east and have come to worship him.”

[6] “But you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah;

for out of you will come a ruler who will be the shepherd of my people Israel. ”

John 4:42; [42] They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

John 6:52; [52] Then the Jews began to argue sharply among themselves, “How can this man give us his flesh to eat?”

John 11:51-52; [51] He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, [52] and not only for that nation but also for the scattered children of God, to bring them together and make them one.

Revelation 5:9; [9] And they sang a new song: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

Question 5

Colossians 2:13-14; [13] When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, [14] having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.

THIRD DAY

Read John 19:23-24

[23] When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

[24] “Let’s not tear it,” they said to one another.

“Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled which said,

“They divided my garments among them and cast lots for my clothing.”

So this is what the soldiers did.

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Question 7a

Genesis 3:7: [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Isaiah 64:6: [6] All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.

2 Corinthians 5:21: [21] God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

Revelation 3:17: [17] **You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked.**

Question 7b

2 Corinthians 8:9: [9] yet now I am happy, not because you were made sorry, but because your sorrow led you to repentance. For you became sorrowful as God intended and so were not harmed in any way by us.

Revelation 19:7-8: [7] Let us rejoice and be glad and give him glory!
For the wedding of the Lamb has come, and his bride has made herself ready.
[8] Fine linen, bright and clean, was given her to wear.”

FOURTH DAY:

Read John 19:25-27

[25] Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. [26] When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, **“Dear woman, here is your son,”** [27] and to the disciple, **“Here is your mother.”** From that time on, this disciple took her into his home.

Question 8

Mark 15:27-32: [17] They put a purple robe on him, then twisted together a crown of thorns and set it on him. [18] And they began to call out to him, “Hail, king of the Jews!” [19] Again and again they struck him on the head with a staff and spit on him. Falling on their knees, they paid homage to him. [20] And when they had mocked him, they took off the purple robe and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion

[21] A certain man from Cyrene, Simon, the father of Alexander and Rufus, was passing by on his way in from the country, and they forced him to carry the cross. [22] They brought Jesus to the place called Golgotha (which means The Place of the Skull). [23] Then they offered him wine mixed with myrrh, but he did not take it. [24] And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

[25] It was the third hour when they crucified him. [26] The written notice of the charge against him read: THE KING OF THE JEWS. [27] They crucified two robbers with him, one on his right and one on his left. [29] Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, [30] come down from the cross and save yourself!”

[31] In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can't save himself! [32] Let this Christ, this King of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

Question 9

Exodus 20:12: [12] “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you.

Philippians 2:5-8: [5] Your attitude should be the same as that of Christ Jesus:
[6] Who, being in very nature God, did not consider equality with God something to be grasped,

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[7] but made himself nothing, taking the very nature of a servant, being made in human likeness. [8] And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross!

FIFTH DAY:

Read John 19:28-30

The Death of Jesus

[28] Later, knowing that all was now completed, and so that the Scripture would be fulfilled, Jesus said, “I am thirsty.” [29] A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. [30] When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

Question 12b

Mark 15:38; [38] The curtain of the temple was torn in two from top to bottom.

Hebrews 10:19-22; [19] Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, [20] by a new and living way opened for us through the curtain, that is, his body, [21] and since we have a great priest over the house of God, [22] let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Question 13

Romans 3:23-24, 4:6-8, 23-25; [23] for all have sinned and fall short of the glory of God, [24] and are justified freely by his grace through the redemption that came by Christ Jesus.

[6] David says the same thing when he speaks of the blessedness of the man to whom God credits righteousness apart from works:

[7] “Blessed are they whose transgressions are forgiven, whose sins are covered. [8] Blessed is the man whose sin the Lord will never count against him.”

[23] The words “it was credited to him” were written not for him alone, [24] but also for us, to whom God will credit righteousness—for us who believe in him who raised Jesus our Lord from the dead. [25] He was delivered over to death for our sins and was raised to life for our justification.

SIXTH DAY:

Review John 19:18-30

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