

Revelation Lesson #14

BSF Scripture Reading:

FIRST DAY:

1. Lecture principles:
2. Read the lesson notes

SECOND DAY:

Read Revelation 8:1-13 (See Day 6)

Question 3b

Revelation 4:8; [8] Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying:
“Holy, holy, holy
is the Lord God Almighty,
who was, and is, and is to come.”

Question 4a

Joel 2:1; [2:1] Blow the trumpet in Zion;
sound the alarm on my holy hill.
Let all who live in the land tremble,
for the day of the LORD is coming.
It is close at hand —

Exodus 19:14-17; [14] After Moses had gone down the mountain to the people, he consecrated them, and they washed their clothes. [15] Then he said to the people, “Prepare yourselves for the third day. Abstain from sexual relations.”

[16] On the morning of the third day there was thunder and lightning, with a thick cloud over the mountain, and a very loud trumpet blast. Everyone in the camp trembled. [17] Then Moses led the people out of the camp to meet with God, and they stood at the foot of the mountain.

Numbers 10:2; [2] “Make two trumpets of hammered silver, and use them for calling the community together and for having the camps set out.

Joshua 6:2-5; [2] Then the LORD said to Joshua, “See, I have delivered Jericho into your hands, along with its king and its fighting men. [3] March around the city once with all the armed men. Do this for six days. [4] Have seven priests carry trumpets of rams’

horns in front of the ark. On the seventh day, march around the city seven times, with the priests blowing the trumpets. [5] When you hear them sound a long blast on the trumpets, have all the people give a loud shout; then the wall of the city will collapse and the people will go up, every man straight in.”

1 Thessalonians 4:16; [16] For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

THIRD DAY

Read Revelation 8:6-13 (See Day 6)

FOURTH DAY:

Read Revelation 9:1-21 (See Day 6)

FIFTH DAY:

Read Revelation 8-9 (See Day 6)

Question 12a

Skim Exodus 7-10 for help

Exodus 7

[7:1] Then the LORD said to Moses, “See, I have made you like God to Pharaoh, and your brother Aaron will be your prophet. [2] You are to say everything I command you, and your brother Aaron is to tell Pharaoh to let the Israelites go out of his country. [3] But I will harden Pharaoh’s heart, and though I multiply my miraculous signs and wonders in Egypt, [4] he will not listen to you. Then I will lay my hand on Egypt and with mighty acts of judgment I will bring out my divisions, my people the Israelites. [5] And the Egyptians will know that I am the LORD when I stretch out my hand against Egypt and bring the Israelites out of it.”

[6] Moses and Aaron did just as the LORD commanded them. [7] Moses was eighty years old and Aaron eighty-three when they spoke to Pharaoh.

Aaron's Staff Becomes a Snake

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[8] The LORD said to Moses and Aaron, [9] “When Pharaoh says to you, ‘Perform a miracle,’ then say to Aaron, ‘Take your staff and throw it down before Pharaoh,’ and it will become a snake.”

[10] So Moses and Aaron went to Pharaoh and did just as the LORD commanded. Aaron threw his staff down in front of Pharaoh and his officials, and it became a snake. [11] Pharaoh then summoned wise men and sorcerers, and the Egyptian magicians also did the same things by their secret arts: [12] Each one threw down his staff and it became a snake. But Aaron's staff swallowed up their staffs. [13] Yet Pharaoh's heart became hard and he would not listen to them, just as the LORD had said.

The Plague of Blood

[14] Then the LORD said to Moses, “Pharaoh's heart is unyielding; he refuses to let the people go. [15] Go to Pharaoh in the morning as he goes out to the water. Wait on the bank of the Nile to meet him, and take in your hand the staff that was changed into a snake. [16] Then say to him, ‘The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the desert. But until now you have not listened. [17] This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood. [18] The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.’”

[19] The LORD said to Moses, “Tell Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt—over the streams and canals, over the ponds and all the reservoirs’—and they will turn to blood. Blood will be everywhere in Egypt, even in the wooden buckets and stone jars.”

[20] Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood.

[21] The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt.

[22] But the Egyptian magicians did the same things by their secret arts, and Pharaoh's heart became hard; he would not listen to Moses and Aaron, just as the LORD had said. [23] Instead, he turned and went into his palace, and did not take even this to heart.

[24] And all the Egyptians dug along the Nile to get

drinking water, because they could not drink the water of the river.

Exodus 8

The Plague of Frogs

[25] Seven days passed after the LORD struck the Nile. [8:1] Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘This is what the LORD says: Let my people go, so that they may worship me. [2] If you refuse to let them go, I will plague your whole country with frogs. [3] The Nile will teem with frogs. They will come up into your palace and your bedroom and onto your bed, into the houses of your officials and on your people, and into your ovens and kneading troughs. [4] The frogs will go up on you and your people and all your officials.’”

[5] Then the LORD said to Moses, “Tell Aaron, ‘Stretch out your hand with your staff over the streams and canals and ponds, and make frogs come up on the land of Egypt.’”

[6] So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land. [7] But the magicians did the same things by their secret arts; they also made frogs come up on the land of Egypt.

[8] Pharaoh summoned Moses and Aaron and said, “Pray to the LORD to take the frogs away from me and my people, and I will let your people go to offer sacrifices to the LORD.”

[9] Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.”

[10] “Tomorrow,” Pharaoh said.

Moses replied, “It will be as you say, so that you may know there is no one like the LORD our God.

[11] The frogs will leave you and your houses, your officials and your people; they will remain only in the Nile.”

[12] After Moses and Aaron left Pharaoh, Moses cried out to the LORD about the frogs he had brought on Pharaoh. [13] And the LORD did what Moses asked. The frogs died in the houses, in the courtyards

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and in the fields. [14] They were piled into heaps, and the land reeked of them. [15] But when Pharaoh saw that there was relief, he hardened his heart and would not listen to Moses and Aaron, just as the LORD had said.

The Plague of Gnats

[16] Then the LORD said to Moses, "Tell Aaron, 'Stretch out your staff and strike the dust of the ground,' and throughout the land of Egypt the dust will become gnats." [17] They did this, and when Aaron stretched out his hand with the staff and struck the dust of the ground, gnats came upon men and animals. All the dust throughout the land of Egypt became gnats. [18] But when the magicians tried to produce gnats by their secret arts, they could not. And the gnats were on men and animals.

[19] The magicians said to Pharaoh, "This is the finger of God." But Pharaoh's heart was hard and he would not listen, just as the LORD had said.

The Plague of Flies

[20] Then the LORD said to Moses, "Get up early in the morning and confront Pharaoh as he goes to the water and say to him, 'This is what the LORD says: Let my people go, so that they may worship me. [21] If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies, and even the ground where they are.

[22] "'But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the LORD, am in this land. [23] I will make a distinction between my people and your people. This miraculous sign will occur tomorrow.'"

[24] And the LORD did this. Dense swarms of flies poured into Pharaoh's palace and into the houses of his officials, and throughout Egypt the land was ruined by the flies.

[25] Then Pharaoh summoned Moses and Aaron and said, "Go, sacrifice to your God here in the land."

[26] But Moses said, "That would not be right. The sacrifices we offer the LORD our God would be detestable to the Egyptians. And if we offer sacrifices that are detestable in their eyes, will they

not stone us? [27] We must take a three-day journey into the desert to offer sacrifices to the LORD our God, as he commands us."

[28] Pharaoh said, "I will let you go to offer sacrifices to the LORD your God in the desert, but you must not go very far. Now pray for me."

[29] Moses answered, "As soon as I leave you, I will pray to the LORD, and tomorrow the flies will leave Pharaoh and his officials and his people. Only be sure that Pharaoh does not act deceitfully again by not letting the people go to offer sacrifices to the LORD."

[30] Then Moses left Pharaoh and prayed to the LORD, [31] and the LORD did what Moses asked: The flies left Pharaoh and his officials and his people; not a fly remained. [32] But this time also Pharaoh hardened his heart and would not let the people go.

Exodus 9

The Plague on Livestock

[9:1] Then the LORD said to Moses, "Go to Pharaoh and say to him, 'This is what the LORD, the God of the Hebrews, says: "Let my people go, so that they may worship me." [2] If you refuse to let them go and continue to hold them back, [3] the hand of the LORD will bring a terrible plague on your livestock in the field—on your horses and donkeys and camels and on your cattle and sheep and goats. [4] But the LORD will make a distinction between the livestock of Israel and that of Egypt, so that no animal belonging to the Israelites will die.'"

[5] The LORD set a time and said, "Tomorrow the LORD will do this in the land." [6] And the next day the LORD did it: All the livestock of the Egyptians died, but not one animal belonging to the Israelites died. [7] Pharaoh sent men to investigate and found that not even one of the animals of the Israelites had died. Yet his heart was unyielding and he would not let the people go.

The Plague of Boils

[8] Then the LORD said to Moses and Aaron, "Take handfuls of soot from a furnace and have Moses toss it into the air in the presence of Pharaoh. [9] It will become fine dust over the whole land of Egypt, and

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festering boils will break out on men and animals throughout the land.”

[10] So they took soot from a furnace and stood before Pharaoh. Moses tossed it into the air, and festering boils broke out on men and animals.

[11] The magicians could not stand before Moses because of the boils that were on them and on all the Egyptians. [12] But the LORD hardened Pharaoh's heart and he would not listen to Moses and Aaron, just as the LORD had said to Moses.

The Plague of Hail

[13] Then the LORD said to Moses, “Get up early in the morning, confront Pharaoh and say to him, ‘This is what the LORD, the God of the Hebrews, says: Let my people go, so that they may worship me, [14] or this time I will send the full force of my plagues against you and against your officials and your people, so you may know that there is no one like me in all the earth. [15] For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth. [16] But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth.

[17] You still set yourself against my people and will not let them go. [18] Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now.

[19] Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every man and animal that has not been brought in and is still out in the field, and they will die.”

[20] Those officials of Pharaoh who feared the word of the LORD hurried to bring their slaves and their livestock inside. [21] But those who ignored the word of the LORD left their slaves and livestock in the field.

[22] Then the LORD said to Moses, “Stretch out your hand toward the sky so that hail will fall all over Egypt—on men and animals and on everything growing in the fields of Egypt.” [23] When Moses stretched out his staff toward the sky, the LORD sent thunder and hail, and lightning flashed down to the ground. So the LORD rained hail on the land of Egypt; [24] hail fell and lightning flashed back and forth. It was the worst storm in all the land of Egypt since it had become a nation. [25] Throughout Egypt hail struck everything in the fields—both men and animals; it beat down everything growing in the

fields and stripped every tree. [26] The only place it did not hail was the land of Goshen, where the Israelites were.

[27] Then Pharaoh summoned Moses and Aaron. “This time I have sinned,” he said to them. “The LORD is in the right, and I and my people are in the wrong. [28] Pray to the LORD, for we have had enough thunder and hail. I will let you go; you don't have to stay any longer.”

[29] Moses replied, “When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD's. [30] But I know that you and your officials still do not fear the LORD God.”

[31] (The flax and barley were destroyed, since the barley had headed and the flax was in bloom.

[32] The wheat and spelt, however, were not destroyed, because they ripen later.)

[33] Then Moses left Pharaoh and went out of the city. He spread out his hands toward the LORD; the thunder and hail stopped, and the rain no longer poured down on the land. [34] When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: He and his officials hardened their hearts. [35] So Pharaoh's heart was hard and he would not let the Israelites go, just as the LORD had said through Moses.

Exodus 10

The Plague of Locusts

[10:1] Then the LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these miraculous signs of mine among them [2] that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD.”

[3] So Moses and Aaron went to Pharaoh and said to him, “This is what the LORD, the God of the Hebrews, says: ‘How long will you refuse to humble yourself before me? Let my people go, so that they may worship me. [4] If you refuse to let them go, I will bring locusts into your country tomorrow.

[5] They will cover the face of the ground so that it cannot be seen. They will devour what little you have

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left after the hail, including every tree that is growing in your fields. [6] They will fill your houses and those of all your officials and all the Egyptians—something neither your fathers nor your forefathers have ever seen from the day they settled in this land till now.” Then Moses turned and left Pharaoh.

[7] Pharaoh's officials said to him, “How long will this man be a snare to us? Let the people go, so that they may worship the LORD their God. Do you not yet realize that Egypt is ruined?”

[8] Then Moses and Aaron were brought back to Pharaoh. “Go, worship the LORD your God,” he said. “But just who will be going?”

[9] Moses answered, “We will go with our young and old, with our sons and daughters, and with our flocks and herds, because we are to celebrate a festival to the LORD.”

[10] Pharaoh said, “The LORD be with you—if I let you go, along with your women and children! Clearly you are bent on evil. [11] No! Have only the men go; and worship the LORD, since that's what you have been asking for.” Then Moses and Aaron were driven out of Pharaoh's presence.

[12] And the LORD said to Moses, “Stretch out your hand over Egypt so that locusts will swarm over the land and devour everything growing in the fields, everything left by the hail.”

[13] So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts; [14] they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again. [15] They covered all the ground until it was black. They devoured all that was left after the hail—everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt.

[16] Pharaoh quickly summoned Moses and Aaron and said, “I have sinned against the LORD your God and against you. [17] Now forgive my sin once more and pray to the LORD your God to take this deadly plague away from me.”

[18] Moses then left Pharaoh and prayed to the LORD. [19] And the LORD changed the wind to a

very strong west wind, which caught up the locusts and carried them into the Red Sea. Not a locust was left anywhere in Egypt. [20] But the LORD hardened Pharaoh's heart, and he would not let the Israelites go.

The Plague of Darkness

[21] Then the LORD said to Moses, “Stretch out your hand toward the sky so that darkness will spread over Egypt—darkness that can be felt.” [22] So Moses stretched out his hand toward the sky, and total darkness covered all Egypt for three days. [23] No one could see anyone else or leave his place for three days. Yet all the Israelites had light in the places where they lived.

[24] Then Pharaoh summoned Moses and said, “Go, worship the LORD. Even your women and children may go with you; only leave your flocks and herds behind.”

[25] But Moses said, “You must allow us to have sacrifices and burnt offerings to present to the LORD our God. [26] Our livestock too must go with us; not a hoof is to be left behind. We have to use some of them in worshipping the LORD our God, and until we get there we will not know what we are to use to worship the LORD.”

[27] But the LORD hardened Pharaoh's heart, and he was not willing to let them go. [28] Pharaoh said to Moses, “Get out of my sight! Make sure you do not appear before me again! The day you see my face you will die.”

[29] “Just as you say,” Moses replied, “I will never appear before you again.”

Question 12c

Revelation 9:20-21; [20] The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshipping demons, and idols of gold, silver, bronze, stone and wood—idols that cannot see or hear or walk. [21] Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.

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SIXTH DAY:

Review Revelation 8-9

Revelation 8

The Seventh Seal and the Golden Censer

[8:1] When he opened the seventh seal, there was silence in heaven for about half an hour.

[2] And I saw the seven angels who stand before God, and to them were given seven trumpets.

[3] Another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, with the prayers of all the saints, on the golden altar before the throne. [4] The smoke of the incense, together with the prayers of the saints, went up before God from the angel's hand. [5] Then the angel took the censer, filled it with fire from the altar, and hurled it on the earth; and there came peals of thunder, rumblings, flashes of lightning and an earthquake.

The Trumpets

[6] Then the seven angels who had the seven trumpets prepared to sound them.

[7] The first angel sounded his trumpet, and there came hail and fire mixed with blood, and it was hurled down upon the earth. A third of the earth was burned up, a third of the trees were burned up, and all the green grass was burned up.

[8] The second angel sounded his trumpet, and something like a huge mountain, all ablaze, was thrown into the sea. A third of the sea turned into blood, [9] a third of the living creatures in the sea died, and a third of the ships were destroyed.

[10] The third angel sounded his trumpet, and a great star, blazing like a torch, fell from the sky on a third of the rivers and on the springs of water — [11] the name of the star is Wormwood. A third of the waters turned bitter, and many people died from the waters that had become bitter.

[12] The fourth angel sounded his trumpet, and a third of the sun was struck, a third of the moon, and a

third of the stars, so that a third of them turned dark. A third of the day was without light, and also a third of the night.

[13] As I watched, I heard an eagle that was flying in midair call out in a loud voice: "Woe! Woe! Woe! to the inhabitants of the earth, because of the trumpet blasts about to be sounded by the other three angels!"

Revelation 9

[9:1] The fifth angel sounded his trumpet, and I saw a star that had fallen from the sky to the earth. The star was given the key to the shaft of the Abyss.

[2] When he opened the Abyss, smoke rose from it like the smoke from a gigantic furnace. The sun and sky were darkened by the smoke from the Abyss.

[3] And out of the smoke locusts came down upon the earth and were given power like that of scorpions of the earth. [4] They were told not to harm the grass of the earth or any plant or tree, but only those people who did not have the seal of God on their foreheads. [5] They were not given power to kill them, but only to torture them for five months. And the agony they suffered was like that of the sting of a scorpion when it strikes a man. [6] During those days men will seek death, but will not find it; they will long to die, but death will elude them.

[7] The locusts looked like horses prepared for battle. On their heads they wore something like crowns of gold, and their faces resembled human faces.

[8] Their hair was like women's hair, and their teeth were like lions' teeth. [9] They had breastplates like breastplates of iron, and the sound of their wings was like the thundering of many horses and chariots rushing into battle. [10] They had tails and stings like scorpions, and in their tails they had power to torment people for five months. [11] They had as king over them the angel of the Abyss, whose name in Hebrew is Abaddon, and in Greek, Apollyon.

[12] The first woe is past; two other woes are yet to come.

[13] The sixth angel sounded his trumpet, and I heard a voice coming from the horns of the golden altar that is before God. [14] It said to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." [15] And the four angels who had been kept ready for this very hour and day and month and year were released to kill a third of mankind. [16] The number of the

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mounted troops was two hundred million. I heard their number.

[17] The horses and riders I saw in my vision looked like this: Their breastplates were fiery red, dark blue, and yellow as sulfur. The heads of the horses resembled the heads of lions, and out of their mouths came fire, smoke and sulfur. [18] A third of mankind was killed by the three plagues of fire, smoke and sulfur that came out of their mouths. [19] The power of the horses was in their mouths and in their tails; for their tails were like snakes, having heads with which they inflict injury.

[20] The rest of mankind that were not killed by these plagues still did not repent of the work of their hands; they did not stop worshiping demons, and idols of gold, silver, bronze, stone and wood—idols that cannot see or hear or walk. [21] Nor did they repent of their murders, their magic arts, their sexual immorality or their thefts.