

Revelation Lesson #22

BSF Scripture Reading:

FIRST DAY:

1. Lecture principles:
2. Read the lesson notes

SECOND DAY:

Read Revelation 17:1-2

The Woman on the Beast

[17:1] One of the seven angels who had the seven bowls came and said to me, “Come, I will show you the punishment of the great prostitute, who sits on many waters. [2] With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries.”

Question 4

Exodus 20:1-6; [20:1] And God spoke all these words:

[2] “I am the LORD your God, who brought you out of Egypt, out of the land of slavery.

[3] “You shall have no other gods before me.

[4] “You shall not make for yourself an idol in the form of anything in heaven above or on the earth beneath or in the waters below. [5] You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate me, [6] but showing love to a thousand [generations] of those who love me and keep my commandments.

THIRD DAY

Read Revelation 17:3-6

[3] Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. [4] The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. [5] This title was written on her forehead:

MYSTERY BABYLON THE GREAT

THE MOTHER OF PROSTITUTES

AND OF THE ABOMINATIONS OF THE EARTH.

[6] I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus.

When I saw her, I was greatly astonished.

Question 6

Revelation 13:1; [13:1] I stood on the shore of the sea. And I saw a beast coming out of the sea. He had ten horns and seven heads, with ten crowns on his horns, and on each head a blasphemous name.

Question 7b

2 Chronicles 36:15-21;

The Fall of Jerusalem

[15] The LORD, the God of their fathers, sent word to them through his messengers again and again, because he had pity on his people and on his dwelling place. [16] But they mocked God's messengers, despised his words and scoffed at his prophets until the wrath of the LORD was aroused against his people and there was no remedy. [17] He brought up against them the king of the Babylonians, who killed their young men with the sword in the sanctuary, and spared neither young man nor young woman, old man or aged. God handed all of them over to Nebuchadnezzar. [18] He carried to Babylon all the articles from the temple of God, both large and small, and the treasures of the LORD's temple and the treasures of the king and his officials. [19] They set fire to God's temple and broke down the wall of Jerusalem; they burned all the palaces and destroyed everything of value there.

[20] He carried into exile to Babylon the remnant, who escaped from the sword, and they became servants to him and his sons until the kingdom of Persia came to power. [21] The land enjoyed its sabbath rests; all the time of its desolation it rested, until the seventy years were completed in fulfillment of the word of the LORD spoken by Jeremiah.

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Jeremiah 39:1-10; [39:1] In the ninth year of Zedekiah king of Judah, in the tenth month, Nebuchadnezzar king of Babylon marched against Jerusalem with his whole army and laid siege to it. [2] And on the ninth day of the fourth month of Zedekiah's eleventh year, the city wall was broken through. [3] Then all the officials of the king of Babylon came and took seats in the Middle Gate: Nergal-Sharezer of Samgar, Nebo-Sarsekim a chief officer, Nergal-Sharezer a high official and all the other officials of the king of Babylon. [4] When Zedekiah king of Judah and all the soldiers saw them, they fled; they left the city at night by way of the king's garden, through the gate between the two walls, and headed toward the Arabah.

[5] But the Babylonian army pursued them and overtook Zedekiah in the plains of Jericho. They captured him and took him to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, where he pronounced sentence on him. [6] There at Riblah the king of Babylon slaughtered the sons of Zedekiah before his eyes and also killed all the nobles of Judah. [7] Then he put out Zedekiah's eyes and bound him with bronze shackles to take him to Babylon.

[8] The Babylonians set fire to the royal palace and the houses of the people and broke down the walls of Jerusalem. [9] Nebuzaradan commander of the imperial guard carried into exile to Babylon the people who remained in the city, along with those who had gone over to him, and the rest of the people. [10] But Nebuzaradan the commander of the guard left behind in the land of Judah some of the poor people, who owned nothing; and at that time he gave them vineyards and fields.

Daniel 5;

The Writing on the Wall

[5:1] King Belshazzar gave a great banquet for a thousand of his nobles and drank wine with them. [2] While Belshazzar was drinking his wine, he gave orders to bring in the gold and silver goblets that Nebuchadnezzar his father had taken from the temple in Jerusalem, so that the king and his nobles, his wives and his concubines might drink from them. [3] So they brought in the gold goblets that had been taken from the temple of God in Jerusalem, and the king and his nobles, his wives and his concubines drank from them. [4] As they drank the wine, they

praised the gods of gold and silver, of bronze, iron, wood and stone.

[5] Suddenly the fingers of a human hand appeared and wrote on the plaster of the wall, near the lampstand in the royal palace. The king watched the hand as it wrote. [6] His face turned pale and he was so frightened that his knees knocked together and his legs gave way.

[7] The king called out for the enchanters, astrologers and diviners to be brought and said to these wise men of Babylon, "Whoever reads this writing and tells me what it means will be clothed in purple and have a gold chain placed around his neck, and he will be made the third highest ruler in the kingdom."

[8] Then all the king's wise men came in, but they could not read the writing or tell the king what it meant. [9] So King Belshazzar became even more terrified and his face grew more pale. His nobles were baffled.

[10] The queen, hearing the voices of the king and his nobles, came into the banquet hall. "O king, live forever!" she said. "Don't be alarmed! Don't look so pale! [11] There is a man in your kingdom who has the spirit of the holy gods in him. In the time of your father he was found to have insight and intelligence and wisdom like that of the gods. King Nebuchadnezzar your father—your father the king, I say—appointed him chief of the magicians, enchanters, astrologers and diviners. [12] This man Daniel, whom the king called Belteshazzar, was found to have a keen mind and knowledge and understanding, and also the ability to interpret dreams, explain riddles and solve difficult problems. Call for Daniel, and he will tell you what the writing means."

[13] So Daniel was brought before the king, and the king said to him, "Are you Daniel, one of the exiles my father the king brought from Judah? [14] I have heard that the spirit of the gods is in you and that you have insight, intelligence and outstanding wisdom. [15] The wise men and enchanters were brought before me to read this writing and tell me what it means, but they could not explain it. [16] Now I have heard that you are able to give interpretations and to solve difficult problems. If you can read this writing and tell me what it means, you will be clothed in purple and have a gold chain placed around your neck, and you will be made the third highest ruler in the kingdom."

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[17] Then Daniel answered the king, “You may keep your gifts for yourself and give your rewards to someone else. Nevertheless, I will read the writing for the king and tell him what it means.

[18] “O king, the Most High God gave your father Nebuchadnezzar sovereignty and greatness and glory and splendor. [19] Because of the high position he gave him, all the peoples and nations and men of every language dreaded and feared him. Those the king wanted to put to death, he put to death; those he wanted to spare, he spared; those he wanted to promote, he promoted; and those he wanted to humble, he humbled. [20] But when his heart became arrogant and hardened with pride, he was deposed from his royal throne and stripped of his glory. [21] He was driven away from people and given the mind of an animal; he lived with the wild donkeys and ate grass like cattle; and his body was drenched with the dew of heaven, until he acknowledged that the Most High God is sovereign over the kingdoms of men and sets over them anyone he wishes.

[22] “But you his son, O Belshazzar, have not humbled yourself, though you knew all this.

[23] Instead, you have set yourself up against the Lord of heaven. You had the goblets from his temple brought to you, and you and your nobles, your wives and your concubines drank wine from them. You praised the gods of silver and gold, of bronze, iron, wood and stone, which cannot see or hear or understand. But you did not honor the God who holds in his hand your life and all your ways.

[24] Therefore he sent the hand that wrote the inscription.

[25] “This is the inscription that was written:

MENE, MENE, TEKEL, PARSIN

[26] “This is what these words mean:

Mene : God has numbered the days of your reign and brought it to an end.

[27] *Tekel* : You have been weighed on the scales and found wanting.

[28] *Peres* : Your kingdom is divided and given to the Medes and Persians.”

[29] Then at Belshazzar's command, Daniel was clothed in purple, a gold chain was placed around his

neck, and he was proclaimed the third highest ruler in the kingdom.

[30] That very night Belshazzar, king of the Babylonians, was slain, [31] and Darius the Mede took over the kingdom, at the age of sixty-two.

Question 8

Matthew 6:19-21; [19] “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

[20] But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal. [21] For where your treasure is, there your heart will be also.

FOURTH DAY:

Read Revelation 17:6-14

[6] I saw that the woman was drunk with the blood of the saints, the blood of those who bore testimony to Jesus.

When I saw her, I was greatly astonished. [7] Then the angel said to me: “Why are you astonished? I will explain to you the mystery of the woman and of the beast she rides, which has the seven heads and ten horns. [8] The beast, which you saw, once was, now is not, and will come up out of the Abyss and go to his destruction. The inhabitants of the earth whose names have not been written in the book of life from the creation of the world will be astonished when they see the beast, because he once was, now is not, and yet will come.

[9] “This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.

[10] They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for a little while. [11] The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

[12] “The ten horns you saw are ten kings who have not yet received a kingdom, but who for one hour will receive authority as kings along with the beast.

[13] They have one purpose and will give their power and authority to the beast. [14] They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings —and

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with him will be his called, chosen and faithful followers.”

Question 10

Revelation 1:4, 8; and 4:8; [4] John,
To the seven churches in the province of Asia:
Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne,
[8] **“I am the Alpha and the Omega,”** says the Lord God, **“who is, and who was, and who is to come, the Almighty.”**
[8] Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying:
“Holy, holy, holy
is the Lord God Almighty,
who was, and is, and is to come.”

FIFTH DAY:

Read Revelation 17:15-18

[15] Then the angel said to me, “The waters you saw, where the prostitute sits, are peoples, multitudes, nations and languages. [16] The beast and the ten horns you saw will hate the prostitute. They will bring her to ruin and leave her naked; they will eat her flesh and burn her with fire. [17] For God has put it into their hearts to accomplish his purpose by agreeing to give the beast their power to rule, until God’s words are fulfilled. [18] The woman you saw is the great city that rules over the kings of the earth.”

Question 12

Judges 7:22; [22] When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath.

2 Chronicles 20:22-23; [22] As they began to sing and praise, the LORD set ambushes against the men of Ammon and Moab and Mount Seir who were invading Judah, and they were defeated. [23] The men of Ammon and Moab rose up against the men from Mount Seir to destroy and annihilate them. After they finished slaughtering the men from Seir, they helped to destroy one another.

SIXTH DAY:

Read Revelation 17

The Woman on the Beast

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[3] Then the angel carried me away in the Spirit into a desert. There I saw a woman sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. [4] The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. [5] This title was written on her forehead:

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[13] They have one purpose and will give their power and authority to the beast. [14] They will make war against the Lamb, but the Lamb will overcome them because he is Lord of lords and King of kings —and with him will be his called, chosen and faithful followers.”

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