

Revelation Lesson #28

BSF Scripture Reading:

FIRST DAY:

1. What was meaningful to you in the lecture?
2. What help did you receive from the notes?

SECOND DAY:

Question 4

John 14:1-4; [14:1] “Do not let your hearts be troubled. Trust in God; trust also in me. [2] In my Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you. [3] And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am. [4] You know the way to the place where I am going.”

1 Corinthians 13:12; [12] Now we see but a poor reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

Revelation 21:1-5; [21:1] Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. [2] I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. [3] And I heard a loud voice from the throne saying, “Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. [4] He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.”

[5] He who was seated on the throne said, “I am making everything new!” Then he said, “Write this down, for these words are trustworthy and true.”

THIRD DAY:

Question 5

Genesis 3; [3:1] Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, “Did God really say, ‘You must not eat from any tree in the garden?’”

[2] The woman said to the serpent, “We may eat fruit from the trees in the garden, [3] but God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.’”

[4] “You will not surely die,” the serpent said to the woman. [5] “For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

[6] When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. [7] Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

[8] Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. [9] But the LORD God called to the man, “Where are you?”

[10] He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.”

[11] And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?”

[12] The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.”

[13] Then the LORD God said to the woman, “What is this you have done?”

The woman said, “The serpent deceived me, and I ate.”

[14] So the LORD God said to the serpent, “Because you have done this,

“Cursed are you above all the livestock and all the wild animals!

You will crawl on your belly and you will eat dust all the days of your life.

[15] And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

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[16] To the woman he said,
“I will greatly increase your pains in childbearing;
with pain you will give birth to children.
Your desire will be for your husband,
and he will rule over you.”

[17] To Adam he said, “Because you listened to your
wife and ate from the tree about which I commanded
you, ‘You must not eat of it,’
“Cursed is the ground because of you;
through painful toil you will eat of it
all the days of your life.
[18] It will produce thorns and thistles for you,
and you will eat the plants of the field.
[19] By the sweat of your brow
you will eat your food
until you return to the ground,
since from it you were taken;
for dust you are
and to dust you will return.”

[20] Adam named his wife Eve, because she would
become the mother of all the living.
[21] The LORD God made garments of skin for
Adam and his wife and clothed them. [22] And the
LORD God said, “The man has now become like one
of us, knowing good and evil. He must not be
allowed to reach out his hand and take also from the
tree of life and eat, and live forever.” [23] So the
LORD God banished him from the Garden of Eden
to work the ground from which he had been taken.
[24] After he drove the man out, he placed on the east
side of the Garden of Eden cherubim and a flaming
sword flashing back and forth to guard the way to
the tree of life.

Romans 8:18-23; [18] I consider that our present
sufferings are not worth comparing with the glory
that will be revealed in us. [19] The creation waits in
eager expectation for the sons of God to be revealed.
[20] For the creation was subjected to frustration, not
by its own choice, but by the will of the one who
subjected it, in hope [21] that the creation itself will
be liberated from its bondage to decay and brought
into the glorious freedom of the children of God.

[22] We know that the whole creation has been
groaning as in the pains of childbirth right up to the
present time. [23] Not only so, but we ourselves, who
have the firstfruits of the Spirit, groan inwardly as
we wait eagerly for our adoption as sons, the
redemption of our bodies.

Question 6b

Matthew 20:26-28; 28:18-20; [26] Not so
with you. Instead, whoever wants to become great
among you must be your servant, [27] and whoever
wants to be first must be your slave— [28] just as the
Son of Man did not come to be served, but to serve,
and to give his life as a ransom for many.”

[18] Then Jesus came to them and said, “All
authority in heaven and on earth has been given to
me. [19] Therefore go and make disciples of all
nations, baptizing them in the name of the Father
and of the Son and of the Holy Spirit, [20] and
teaching them to obey everything I have commanded
you. And surely I am with you always, to the very
end of the age.”

Romans 12:1-2; [12:1] Therefore, I urge you,
brothers, in view of God's mercy, to offer your bodies
as living sacrifices, holy and pleasing to God—this
is your spiritual act of worship. [2] Do not conform
any longer to the pattern of this world, but be
transformed by the renewing of your mind. Then you
will be able to test and approve what God's will is —
his good, pleasing and perfect will.

Ephesians 2:10; [10] For we are God's
workmanship, created in Christ Jesus to do good
works, which God prepared in advance for us to do.

Philippians 1:21; [21] For to me, to live is Christ
and to die is gain.

FOURTH DAY:

Question 7

1 Corinthians 15:42-44; [42] So will it be with
the resurrection of the dead. The body that is sown is
perishable, it is raised imperishable; [43] it is sown
in dishonor, it is raised in glory; it is sown in
weakness, it is raised in power; [44] it is sown a
natural body, it is raised a spiritual body. If there is a
natural body, there is also a spiritual body.

1 John 3:2; [2] Dear friends, now we are children
of God, and what we will be has not yet been made
known. But we know that when he appears, we shall
be like him, for we shall see him as he is.

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Revelation 22:1-5; [22:1] Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb [2] down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. [3] No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. [4] They will see his face, and his name will be on their foreheads. [5] There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

Question 8

Luke 23:39-43; [39] One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" [40] But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? [41] We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." [42] Then he said, "Jesus, remember me when you come into your kingdom." [43] Jesus answered him, "I tell you the truth, today you will be with me in paradise."

2 Corinthians 5:6-8; [6] Therefore we are always confident and know that as long as we are at home in the body we are away from the Lord. [7] We live by faith, not by sight. [8] We are confident, I say, and would prefer to be away from the body and at home with the Lord.

Philippians 1:23; [23] I am torn between the two: I desire to depart and be with Christ, which is better by far;

FIFTH DAY:

Question 10

Matthew 28:19-20; [19] Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20] and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

John 13:31-36; [31] When he was gone, Jesus said, "Now is the Son of Man glorified and God is glorified in him. [32] If God is glorified in him, God will glorify the Son in himself, and will glorify him at once.

[33] "My children, I will be with you only a little longer. You will look for me, and just as I told the Jews, so I tell you now: Where I am going, you cannot come.

[34] "A new command I give you: Love one another. As I have loved you, so you must love one another. [35] By this all men will know that you are my disciples, if you love one another."

[36] Simon Peter asked him, "Lord, where are you going?"

Jesus replied, "Where I am going, you cannot follow now, but you will follow later."

1 Thessalonians 5:16-22; [16] Be joyful always; [17] pray continually; [18] give thanks in all circumstances, for this is God's will for you in Christ Jesus.

[19] Do not put out the Spirit's fire; [20] do not treat prophecies with contempt. [21] Test everything. Hold on to the good. [22] Avoid every kind of evil.

Hebrews 12:28; [28] Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe,

1 Peter 1:13-16; 2 Peter 3:10-14;

[13] Therefore, prepare your minds for action; be self-controlled; set your hope fully on the grace to be given you when Jesus Christ is revealed. [14] As obedient children, do not conform to the evil desires you had when you lived in ignorance. [15] But just as he who called you is holy, so be holy in all you do; [16] for it is written: "Be holy, because I am holy."

2 Peter [10] But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything in it will be laid bare.

[11] Since everything will be destroyed in this way, what kind of people ought you to be? You ought to

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live holy and godly lives [12] as you look forward to the day of God and speed its coming. That day will bring about the destruction of the heavens by fire, and the elements will melt in the heat. [13] But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

SIXTH DAY:

Review the Scriptures you studied this week