

## **BSF Reading; Revelation #3**

### **FIRST DAY:**

Read the lesson notes

### **SECOND DAY:**

#### **Read Revelation 1:1-3**

Prologue

[Rev 1:1] The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, [2] who testifies to everything he saw—that is, the word of God and the testimony of Jesus Christ. [3] Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

### **THIRD DAY**

#### **Read Revelation 1:4-8**

Greetings and Doxology

[4] John, To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, [5] and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, [6] and has

made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

[7] Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be! Amen.

[8] **“I am the Alpha and the Omega,”** says the Lord God, **“who is, and who was, and who is to come, the Almighty.”**

#### **Question 6a**

**Genesis 1;** [Ge 1:1] In the beginning God created the heavens and the earth. [2] Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

[3] And God said, “Let there be light,” and there was light. [4] God saw that the light was good, and he separated the light from the darkness. [5] God called the light “day,” and the darkness he called “night.” And there was evening, and there was morning—the first day.

[6] And God said, “Let there be an expanse between the waters to separate water from water.” [7] So God made the expanse and separated the water under the expanse from the water above it. And it was so. [8] God called the expanse “sky.” And there

was evening, and there was morning — the second day.

[9] And God said, “Let the water under the sky be gathered to one place, and let dry ground appear.” And it was so. [10] God called the dry ground “land,” and the gathered waters he called “seas.” And God saw that it was good.

[11] Then God said, “Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds.” And it was so.

[12] The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. [13] And there was evening, and there was morning — the third day.

[14] And God said, “Let there be lights in the expanse of the sky to separate the day from the night, and let them serve as signs to mark seasons and days and years, [15] and let them be lights in the expanse of the sky to give light on the earth.” And it was so.

[16] God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. [17] God set them in the expanse of the sky to give light on the earth, [18] to govern the day and the night, and to separate light from darkness. And God saw that it was good. [19] And there was evening, and there was morning —the fourth day.

[20] And God said, “Let the water teem with living creatures, and let birds fly above the earth across the expanse of

the sky.” [21] So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good. [22] God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” [23] And there was evening, and there was morning — the fifth day.

[24] And God said, “Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind.” And it was so. [25] God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

[26] Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.”

[27] So God created man in his own image, in the image of God he created him; male and female he created them.

[28] God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground.”

**[29] Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. [30] And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground—everything that has the breath of life in it—I give every green plant for food. ” And it was so.**

**[31] God saw all that he had made, and it was very good. And there was evening, and there was morning —the sixth day.**

**John 1:1-4; [Jn 1:1] In the beginning was the Word, and the Word was with God, and the Word was God. [2] He was with God in the beginning.**

**[3] Through him all things were made; without him nothing was made that has been made. [4] In him was life, and that life was the light of men.**

#### **Question 7**

**John 3:16-17; [16] “For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. [17] For God did not send his Son into the world to condemn the world, but to save the world through him.**

**1 Corinthians 15:3; [3] For what I received I passed on to you as of first importance : that Christ died for our sins according to the Scriptures,**

**1 Corinthians 15:20; [20] But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep.**

**Philippians 2:9-11; [9] Therefore God exalted him to the highest place and gave him the name that is above every name,**

**[10] that at the name of Jesus every knee should bow, in heaven and on earth and under the earth,**

**[11] and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.**

#### **Question 9a**

**Zechariah 12:10; [10] “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.**

**Matthew 24:30; [30] “At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.**

**Colossians 2:13-14; [13] When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, [14] having canceled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross.**

## **FOURTH DAY:**

### **Read Revelation 1:9-20;**

#### **One Like a Son of Man**

[9] I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus. [10] On the Lord's Day I was in the Spirit, and I heard behind me a loud voice like a trumpet, [11] which said: **"Write on a scroll what you see and send it to the seven churches: to Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia and Laodicea."**

[12] I turned around to see the voice that was speaking to me. And when I turned I saw seven golden lampstands, [13] and among the lampstands was someone "like a son of man," dressed in a robe reaching down to his feet and with a golden sash around his chest. [14] His head and hair were white like wool, as white as snow, and his eyes were like blazing fire. [15] His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. [16] In his right hand he held seven stars, and out of his mouth came a sharp double-edged sword. His face was like the sun shining in all its brilliance.

[17] When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: **"Do not be afraid. I am the First and the Last. [18] I am the Living One; I was dead, and behold I am alive for ever and ever! And I hold the keys of death and Hades.**

[19] **"Write, therefore, what you have seen, what is now and what will take place later. [20] The mystery of the seven stars that you saw in my right hand and of the seven golden lampstands is this: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches.**

## **FIFTH DAY:**

### **Revelation 1:9-20**

#### **One Like a Son of Man**

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### Question 13

**Daniel 7:13-14; [13] “In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. [14] He was given authority, glory and sovereign power; all peoples, nations and men of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.**

**Zechariah 12:10; [10] “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly**

for him as one grieves for a firstborn son.

**Matthew 9:4-6; 24:30; [4] Knowing their thoughts, Jesus said, **“Why do you entertain evil thoughts in your hearts? [5] Which is easier: to say, ‘Your sins are forgiven,’ or to say, ‘Get up and walk’? [6] But so that you may know that the Son of Man has authority on earth to forgive sins....”** Then he said to the paralytic, **“Get up, take your mat and go home.”****

[30] **“At that time the sign of the Son of Man will appear in the sky, and all the nations of the earth will mourn. They will see the Son of Man coming on the clouds of the sky, with power and great glory.**

### Question 14

**John 13:23; 19:26; [23] One of them, the disciple whom Jesus loved, was reclining next to him.**

[26] When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, **“Dear woman, here is your son,”**

## **SIXTH DAY:**

### **Review Revelation 1**

#### **Prologue**

[Rev 1:1] The revelation of Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John, [2] who testifies to everything he saw—that is, the word of God and the testimony of

**Jesus Christ. [3] Blessed is the one who reads the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.**

#### **Greetings and Doxology**

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**To him who loves us and has freed us from our sins by his blood, [6] and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.**

**[7] Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him.**

**So shall it be! Amen.**

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