**FIRST DAY**

Read the Introduction Lesson Notes

**SECOND DAY**

**Question 3a**

What themes are in the following passages, and how do they alarm you or give you hope?

**Revelation 1:4-8; 22:7;** **Greetings and Doxology**

[4] John, To the seven churches in the province of Asia:

Grace and peace to you from him who is, and who was, and who is to come, and from the seven spirits before his throne, [5] and from Jesus Christ, who is the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his blood, [6] and has made us to be a kingdom and priests to serve his God and Father—to him be glory and power for ever and ever! Amen.

[7] “Look, he is coming with the clouds,”

and “every eye will see him, even those who pierced him”; and all peoples on earth “will mourn because of him.” So shall it be! Amen.

[8] “I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

Revelation 22:7; [7] “Look, I am coming soon! Blessed is the one who keeps the words of the prophecy written in this scroll.”

**Revelation 2:9-10; 13:10b; 14:12;**

**Revelation 2:9-10;** [9] I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. [10] Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.

Revelation 13:10b [10] “If anyone is to go into captivity, into captivity they will go.

If anyone is to be killed with the sword,

with the sword they will be killed.”

**Revelation 14:12**; This calls for patient endurance and faithfulness on the part of God's people.

**Revelation 12:10-17; 13:5-7;**

[10] Then I heard a loud voice in heaven say:

“Now have come the salvation and the power

and the kingdom of our God,

and the authority of his Messiah.

For the accuser of our brothers and sisters,

who accuses them before our God day and night,

has been hurled down.

[11] They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

[12] Therefore rejoice, you heavens and you who dwell in them! But woe to the earth and the sea,

because the devil has gone down to you! He is filled with fury, because he knows that his time is short.”

[13] When the dragon saw that he had been hurled to the earth, he pursued the woman who had given birth to the male child. [14] The woman was given the two wings of a great eagle, so that she might fly to the place prepared for her in the wilderness, where she would be taken care of for a time, times and half a time, out of the serpent's reach. [15] Then from his mouth the serpent spewed water like a river, to overtake the woman and sweep her away with the torrent. [16] But the earth helped the woman by opening its mouth and swallowing the river that the dragon had spewed out of his mouth. [17] Then the dragon was enraged at the woman and went off to wage war against the rest of her offspring—those who keep God's commands and hold fast their testimony about Jesus.

Revelation 13:5-7; [5] The beast was given a mouth to utter proud words and blasphemies and to exercise its authority for forty-two months. [6] It opened its mouth to blaspheme God, and to slander his name and his dwelling place and those who live in heaven. [7] It was given power to wage war against God's holy people and to conquer them. And it was given authority over every tribe, people, language and nation.

**Revelation 19:6-9; 11-16;** [6] Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “Hallelujah! For our Lord God Almighty reigns.

[7] Let us rejoice and be glad and give him glory!

For the wedding of the Lamb has come, and his bride has made herself ready.

[8] Fine linen, bright and clean, was given her to wear.” (Fine linen stands for the righteous acts of God's holy people.)

[9] Then the angel said to me, “Write this: Blessed are those who are invited to the wedding supper of the Lamb!” And he added, “These are the true words of God.”

**Revelation 11:16;** [16] And the twenty-four elders, who were seated on their thrones before God, fell on their faces and worshiped God,

**Revelation 21:1-4; 22:1-5;**

**A New Heaven and a New Earth**

[21:1] Then I saw “a new heaven and a new earth,” for the first heaven and the first earth had passed away, and there was no longer any sea. [2] I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. [3] And I heard a loud voice from the throne saying, “Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. [4] ‘He will wipe every tear from their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away.”

**Revelation 22:1-5**; **Eden Restored**

[22:1] Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb [2] down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. [3] No longer will there be any curse. The throne of God and of the Lamb will be in the city, and his servants will serve him. [4] They will see his face, and his name will be on their foreheads. [5] There will be no more night. They will not need the light of a lamp or the light of the sun, for the Lord God will give them light. And they will reign for ever and ever.

**THIRD DAY:**

**Question 4a:**

What do the following passages tell us about John?

**Matthew 4:21-22; Matthew 17:1-3;**

[21] Going on from there, he saw two other brothers, James son of Zebedee and his brother John. They were in a boat with their father Zebedee, preparing their nets. Jesus called them, [22] and immediately they left the boat and their father and followed him.

Matthew 17:1-3; **The Transfiguration**

[17:1] After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. [2] There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. [3] Just then there appeared before them Moses and Elijah, talking with Jesus.

**John 19:25-27;** [25] Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. [26] When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” [27] and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

**John 20:1-10;** [20:1] Early on the first day of the week, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance. [2] So she came running to Simon Peter and the other disciple, the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don't know where they have put him!”

[3] So Peter and the other disciple started for the tomb. [4] Both were running, but the other disciple outran Peter and reached the tomb first. [5] He bent over and looked in at the strips of linen lying there but did not go in. [6] Then Simon Peter came along behind him and went straight into the tomb. He saw the strips of linen lying there, [7] as well as the cloth that had been wrapped around Jesus' head. The cloth was still lying in its place, separate from the linen. [8] Finally the other disciple, who had reached the tomb first, also went inside. He saw and believed. [9] (They still did not understand from Scripture that Jesus had to rise from the dead.) [10] Then the disciples went back to where they were staying.

**John 21:21-25;** [21] When Peter saw him, he asked, “Lord, what about him?”

[22] Jesus answered, “If I want him to remain alive until I return, what is that to you? You must follow me.” [23] Because of this, the rumor spread among the believers that this disciple would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”

[24] This is the disciple who testifies to these things and who wrote them down. We know that his testimony is true.

[25] Jesus did many other things as well. If every one of them were written down, I suppose that even the whole world would not have room for the books that would be written.

**Acts 4:13;** [13] When they saw the courage of Peter and John and realized that they were unschooled, ordinary men, they were astonished and they took note that these men had been with Jesus.

**Question 5a:**

What do these passages reveal about the lives of the original recipients of the book of Revelation?

**Revelation 1:9; 2:2-3; 9-10;**

**John's Vision of Christ**

[9] I, John, your brother and companion in the suffering and kingdom and patient endurance that are ours in Jesus, was on the island of Patmos because of the word of God and the testimony of Jesus.

[2] I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false. [3] You have persevered and have endured hardships for my name, and have not grown weary.

[9] I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. [10] Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.

**FOURTH DAY:**

**Question 6:**

What do these passages say about God the Father, God the Son, and God the Holy Spirit?

**Revelation 2:7; 4:3-11; 5:9-12; 19:10; 22:17;** [7] Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.

Rev 4:3-11 [3] And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne. [4] Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads. [5] From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God. [6] Also in front of the throne there was what looked like a sea of glass, clear as crystal.

In the center, around the throne, were four living creatures, and they were covered with eyes, in front and in back. [7] The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle. [8] Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day and night they never stop saying:

“ ‘Holy, holy, holy is the Lord God Almighty,’ who was, and is, and is to come.”

[9] Whenever the living creatures give glory, honor and thanks to him who sits on the throne and who lives for ever and ever, [10] the twenty-four elders fall down before him who sits on the throne and worship him who lives for ever and ever. They lay their crowns before the throne and say:

[11] “You are worthy, our Lord and God,

to receive glory and honor and power, for you created all things, and by your will they were created

and have their being.”

Revelation 5:9-12; [9] And they sang a new song, saying: “You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased for God persons from every tribe and language and people and nation.

[10] You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.”

[11] Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders.

[12] In a loud voice they were saying:

“Worthy is the Lamb, who was slain,

to receive power and wealth and wisdom and strength

and honor and glory and praise!”

Revelation 19:10; [10] At this I fell at his feet to worship him. But he said to me, “Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus.”

Revelation 22:17; [17] The Spirit and the bride say, “Come!” And let the one who hears say, “Come!” Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

**FIFTH DAY:**

**Question 9b:**

What are some things in this world that lead to doubt or despair?

**Acts 1:9-11;** [9] After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.

[10] They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them. [11] “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven.”

**1 Corinthians15:51-55;** [51] Listen, I tell you a mystery: We will not all sleep, but we will all be changed— [52] in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

[53] For the perishable must clothe itself with the imperishable, and the mortal with immortality. [54] When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: “Death has been swallowed up in victory.”

[55] “Where, O death, is your victory?

Where, O death, is your sting?”

**1 Thessalonians 4:16-17** [16] For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. [17] After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever.

**Revelation 22:12-13;**

**Epilogue: Invitation and Warning**

[12] “Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. [13] I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

**SIXTH DAY:**

Read this week’s assigned passages

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